

UNOFFICIAL COPY

0021086406

9223/d104 85 003 Page 1 of 3
2002-10-03 12:23:14
Cook County Recorder 28.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



0021086406

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
ROBERT PAYNE
8306 NORTH HAMLIN AVENUE
SKOKIE, IL 60076

SATISFACTION OF MORTGAGE

Loan #: 6722387 LPS #: 745013 Bin #: 09-26-020S



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. formerly known as Norwest Mortgage, Inc.
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 3/9/98 made and executed by ROBERT B PAYNE and PAULA C PAYNE,
HUSBAND AND WIFE to secure payment of the principal sum of \$147000.00 Dollars
and interest to PARAGON HOME LENDING, LLC in the County of COOK and State of
IL Recorded: 3/23/98 as Instrument #: 9822573 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 10-23-303-042-0000

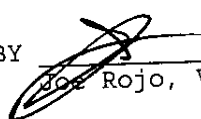
Property Address: 8306 NORTH HAMLIN AV, SKOKIE, IL 60076.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 27,
2002.

Wells Fargo Home Mortgage, Inc. formerly known as Norwest Mortgage, Inc. as
Mortgagee

BY


Joe Rojo, Vice President

IL_021_745013_6722387_GRP4

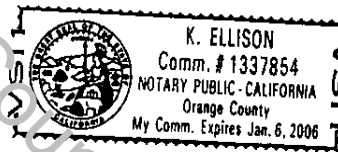
A

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STATE OF CA
COUNTY OF Orange

ON September 27, 2002, before me K. Ellison, a Notary Public in and for the County of Orange State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

K. Ellison
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 640954
10/7/02

10/12/02
B

Proprietary Cook County Clerk's Office

EXHIBIT A

Loan#: 6722387 LPS#: 745013 Bin #: 09-26-02OS



**LOT 12 AND THE SOUTH 15 FEET OF LOT 13 IN BLOCK 1 IN METROPOLITAN'S
WASHINGTON EAST PRARIE ROAD GARDENS SUBDIVISION BEING A SUBDIVISION OF
LOTS 3 AND 4 IN BLOCK 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF
THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

THIS IS HOMESTEAD PROPERTY

THIS IS NOT A PURCHASE MONEY MORTGAGE

Property of Cook County Clerk's Office