UNOFFICIAL COP2 NO 866678

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Cook County Recorder

26.50

0021086678

FOR · THE, PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000009890709554

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISI, RELEASE, CONVEY, and QUIT CLAIM unto Michael P. Cohen And Lisa A. Goldberg, its/his/hers/their, heirs, leg:1 representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 23, 1998, and recorded on July 8, 1998, in Document 98584515 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, Sta e of Illinois, to wit:

PIN: 14-19-104-023-0000 LOT 49 AND THE SOUTH 5 FEET OF LOT 50 IN THE SUBDIVISION OF BLOCK 7 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 THEREOF AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3930 NORTH HAMILTON, CHICAGO, IL, 60618-3920

Witness my hand and seal August, 22, 2002.

CHASE MANHATTAN BANK USA, N.A.

Max

Vice President

SEAL SEAL STANSON

5 years

UNOFFICIAL COPY

Property of Coot County Clark's Office

UNOFFICIAL COPYS6678 -2/2

State of: Louisiana

Parish/County of: Ouachita

Prepared by: Dorothy Heckard

Chase Manhattan Mortgage Corporation

Record & Return to:

P.O. Box 4025 Monroe, LA 71203

780 Kansas Lane Suite A

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 22, 2002.

Katherine D. Harris

Notary Public Lifetime Commission

Loan No: 000000009890709554

In Inves. Investor No: ZZZ

County of: Cook

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