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RECORDATION REQUESTED BY:

Great Lakes Bank, NA 13057 S. Western Avenue Blue Island, IL 60406 2136/0046 51 001 Page 1 of 3 2002-10-03 10:44:55

Cook County Recorder

28.50

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WHEN RECORDED MAIL TO:

Great Lakes Bank, NA Mortgage Center 11346 S. Cicero Avenue Alsip, IL 60803

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Great Lakes Bank, NA 13057 S. Western Avenue Blue Island, IL 60406

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated September 12, 2002, is made and executed between RANDALL LIGHT and JENNIFER LIGHT, HUSBAND AND WIFE. IS TENANTS BY THE ENTIRETY, whose address is 2700 178TH ST., LANSING, IL 60438 (referred to below as "Grantor") and Great Lakes Bank, NA, whose address is 13057 S. Western Avenue, Blue Island, IL 60406 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated September 12, 2001 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDED ON 10-16-01 IN THE COOK COUNTY RECORDER'S OFFICE AS DOCUMENT NO. 0010961610 AND 0010961611.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOTS 20 AND 21 IN BLOCK 7 IN TORRENCE SCHOOL ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 30, TOWNSHIP 56 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2724 178TH ST., LANSING, IL 60438. The Real Property tax identification number is 30-30-313-031 AND 30-30-313-032

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

EXTEND MATURITY DATE TO 09-12-03.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this

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MODIFICATION OF MORTGAGE

(Continued)

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Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 12, 2002.

who county counts office

GRANTOR:

Loan No: 6941024188

RANDALL LIGHT, Individually

ENNIFER/ LIGHT, Individually

LENDER:

Authorized Signer

FFICIAL COPMODIFICATION OF MORTGAGE Loan No: 6941024188

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Page 3 INDIVIDUAL ACKNOWLEDGMENT STATE OF ______)) SS COUNTY OF Los L) On this day boton me, the undersigned Notary Public, personally appeared RANDALL LIGHT and JENNIFER LIGHT, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this 18th day of September, 20 03 Residing at 17346 S. Cicero Que, Whip, M 60803 Notary Public in and for the State of My commission expires 12-10-05 OFFICIAL SEAL WANDA SANDERS NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. DEC. 10,2005 LENDER ACKNOWLEDGMENT STATE OF _____ COUNTY OF _____ On this ______ day of ______, _____ before me, the undersigned Notary Public, personally appeared ______ and known to me to be the _____, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Residing at _____ Notary Public in and for the State of ______ My commission expires _____

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MODIFICATION OF MORTGAGE
(Continued)

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Loan No: 6941024188

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