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2002-10-03 10:48:18
Cook County Recorder 28.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 0000000028695199

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Malgorzata Majewska, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 31, 1995, and recorded on April 5, 1995, in Document 95-228636 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN# 08-08-123-019-1230 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5001 CARRIAGEWAY, ROLLING MEADOWS, IL, 60008-0000

Witness my hand and seal August, 19, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION


Nicole Moore
Vice President




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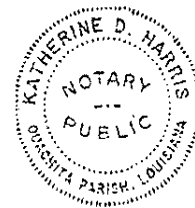
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 19, 2002



Katherine D. Harris
Notary Public
Lifetime Commission



Loan No: 000000003028695199

Prepared by: Monica Byrd
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

County of: Cook
Investor No: 46B
Investor Category:
Investor Loan No: 241662910311

Property of Cook County Clerk's Office

THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS
 WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM
 RECORDED AS DOCUMENT 25046100, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
 TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
 ILLINOIS
 CERTAIN LOTS IN THREE BLOCKS AT PINE GROVE, BEING A SUBDIVISION IN SECTION 4,
 TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
 ILLINOIS
 HAVE BEEN CONVEYED TO THE COMMON ELEMENTS OF THE CONDOMINIUM AS SHOWN IN THE ATTACHED DECLARATION OF CONDOMINIUM
 AND DECLARATION OF TRUST AND SURVEY OF THE FOLLOWING DESCRIBED REAL
 ESTATE:

Property of Cook County Clerk's Office