Cook County Recorder

26.50

THE FOR PROTECTION OF THE THIS OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED **TRUST** WAS OF FILED.



Loan No. 0000000(1933779175

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Richard Shnell And Delores Schnell, Husbano Ard Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever mey may have acquired in, through or by a certain Mortgage, bearing the date of May 12, 2000, and recorded on May 10, 2000, in Document 00363255 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 8 IN MARY F. BIELBY'S EDGEWOOD ACRES, BEING A SUPDIVISION OF THE EAST 466 FEET AND THE SOUTH 466 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 9, 1953 AS DOCUMENT NO. 15639417 IN COOK COUNTY, ILLINOIS. PIN ID#:018-32-105-008-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8015 HOWARD AVE, LAGRANGE, IL, 60525-0000

Witness my hand and seal August, 19, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Nicole Moore Vice President





State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 19, 2002

Katherine D. Harris Notary Public

Lifetime Commission

Loan No: 000000001933779175

County of: Cook

Prepared by: Myra Zedd Record & Return to: Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025

Monroe, LA 71203