

UNOFFICIAL COPY

0021087196

2137/0009 01.001 Page 1 of 2
2002-10-03 10:12:42
Cook County Recorder 26.50

4301254-12

PREPARED BY:

RICK J. PALANDRI
1ST MORTGAGE OF ILLINOIS, INC.
127 E. LAKE STREET, SUITE 200 SUITE 200
BLOOMINGDALE, IL 60108

AND WHEN RECORDED MAIL TO

NAME 1ST MORTGAGE OF ILLINOIS, INC.

ADDRESS 127 E. LAKE STREET, SUITE 200 S
CITY & BLOOMINGDALE, IL 60108
STATE

Loan # 282055



0021087196

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2
JH

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Taylor, Bean & Whitaker Mortgage Corp.
1417 N. Magnolia Avenue Ocala, FL 34475
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated September 12th, 2002 executed by Verlean L. Moore, A Single Woman

to 1ST MORTGAGE OF ILLINOIS, INC. and whose principal place of
a corporation organized under the laws of THE STATE OF ILLINOIS
business is
127 E. LAKE STREET, SUITE 200 SUITE 200, BLOOMINGDALE, IL 60108
and recorded in Liber Page(s) County Records.
State of COOK described hereinafter as follows:
IL

LOT 31 IN BLOCK 2 IN GUNDERSON'S SECOND ADDITION TO CHICAGO, A
SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

GIT

* as Document No. 21087195

P.I.N.: 16-15-112-017
ITEM # 16-15-112-017
WARD #
ALSO KNOWN AS: 4711 W. Jackson Blvd, Chicago, IL 60644

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MIN: MERS Phone:

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1st Mortgage of Illinois, Inc.

21087196

STATE OF ^{IL}
COUNTY OF ^{COOK}

On September 12, 2002
before me, the undersigned, a Notary Public in and for said County and State, personally appeared RICK J. PALANDRI known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the act and deed of said corporation.

Notary Public
County,
My Commission Expires

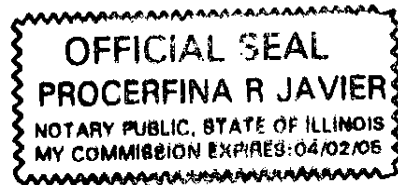
Handwritten signature of Rick J. Palandri
COOK
09/12/02

By: RICK J. PALANDRI
Its: President

By: _____
Its: _____

Witness: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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01/10/19



Property of Cook County Clerk's Office