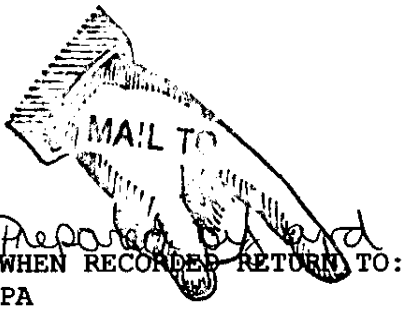


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2135 0169 05 001 Page 1 of 3  
2002-10-03 12:35:02  
Cook County Recorder 28.50



WHEN RECORDED RETURN TO:  
PA  
PARAGON HOME LENDING, LLC  
19435 W. CAPITOL DRIVE, #201  
BROOKFIELD, WI 53045

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

3

LOAN NO. 55322PE  
Date: AUGUST 26, 2002

**RECORDED**

FOR VALUABLE CONSIDERATION, PARAGON HOME LENDING, LLC,  
under the laws of  
WISCONSIN, Assignor (whether one or more), hereby sells, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC.,  
3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435  
A CALIFORNIA CORPORATION, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated AUGUST 26, 2002 executed by  
SHERRY A. MITCHELL, AN UNMARRIED WOMAN

as Mortgagor, to GSF MORTGAGE CORPORATION 21087354  
as Mortgagee, and filed for record \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of Kane County, IL, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
ONE HUNDRED SIXTY-TWO THOUSAND NINE HUNDRED AND 00/100  
DOLLARS, with interest thereon from AUGUST 26, 2002,  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
PARAGON HOME LENDING, LLC

By   
Its: JULIE LaMACCHIA  
DIRECTOR OF OPERATIONS

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Property of Cook County Clerk's Office

STATE OF WISCONSIN }  
 } ss.  
COUNTY OF WAUKESHA }

On this 26TH day of AUGUST, 2002, before me, a Notary Public within and for said County, personally appeared JULIE LaMACCHIA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



My Commission Expires:

*Chris Stanley*  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment  
8-1-2004

LEGAL DESCRIPTION

SEE ATTACHED LEGAL DESCRIPTION

PERMANENT INDEX NUMBER: 06-07-400-012-1039

THIS IS A PURCHASE MONEY MORTGAGE.

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**UNOFFICIAL COPY 21087356**

UNIT 7-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE COUNTRY HOMES AT COBBLER'S CROSSING, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89516805, AS AMENDED FROM TIME TO TIME, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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