

UNOFFICIAL COPY

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2002-10-03 14:59:12  
Cook County Recorder 28.50



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
Midland Mortgage Co. (MID)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0044049915 LPS #: 740039 Bin #: 09-19-02PA



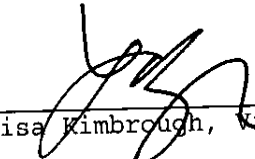
KNOW ALL MEN BY THESE PRESENTS,  
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter  
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE  
dated 1/23/75 made and executed by FARRY TAYLOR AND DEMAREST SMITH AND  
VICTORIA DARLENE SMITH, HIS WIFE to secure payment of the principal sum of  
\$16950.00 Dollars and interest to ILLINOIS SAVINGS AND LOAN ASSOCIATION in  
the County of COOK and State of IL Recorded: 1/28/75 as Instrument #:  
22977458 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is  
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED  
OF RECORD. In all references in this instrument to any party, the use of a  
particular gender or number is intended to include the appropriate gender or  
number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 29084120020000  
Property Address: 286 E 148TH PL, HARVEY, IL 60426-1911.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.  
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on September 25,  
2002.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY   
Lisa Kimbrough, Vice President

IL\_021\_740039\_0044049915\_GRP4

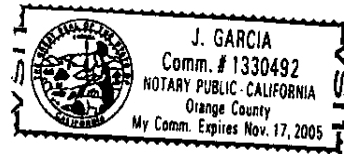
A

3P55  
C/O

STATE OF CA  
COUNTY OF Orange

ON September 25, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

J. Garcia  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:)  
10/5/02

10/10/02  
B

IL\_021\_740039\_0044049915\_GRP4

Properly Filed Cook County Clerk's Office

EXHIBIT A

Loan#: 0044049915 LPS#: 740039 Bin #: 09-19-02PA



LOT 13 (EXCEPT THE WEST 10 FEET) ALL OF LOT 12 AND THE WEST 1 FOOT OF LOT 11  
IN BLOCK 3 IN HARVEY SHELDON'S SUBDIVISION OF BLOCK 23 AND THAT PART OF  
BLOCK 24 LYING WEST FO RAILROAD IN SOUTH LAWN IN THE SOUTH 1/2 OF SECTION  
8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office