**UNOFFICIAL C** 2002-10-03 12:35:15 Prepared By: 26.00 Cook County Recorder DIANE SEPSIS/GUARANTEE RATE INC. 1800 WEST LARCHMONT CHICAGO, ILLINOIS 60613 and When Recorded Mail To **GUARANTEED FINANCIAL MORTGAGE** SERVICES, INC. 1800 WEST LARCHNONT **CHICAGO** ILLINOIS 60613 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO. : 0010791069 FOR VALUE RECEIVED the toldersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, 1°C. A CALIFORNIA CORPORATION 3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 16, 2002 executed by ERIN LYONS O'BRIEN TRUST dated JULY 12, 2001 to GUARANTEED FINANCIAL MORTGAGE SERVICES, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1800 WEST LARCHI ONT 21087857 CHICAGO, ILLINOIS 60613 , as Document No. and recorded in Book/Volume No. , page(s) County Records, State of ILLINOIS COOK (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 2515 GREENWOOD AVENUE, WILMETTE, ILLINOIS 60091 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. GUARANTEED FINANCY STATE OF ILLINOIS **COUNTY OF COOK SERVICES** INC before On SEPTEMBER 20 me, the undersigned a Notary Public in and for said County and State, personally appeared RICA G.WHITE Its: POST CLOSING SPECIALIST ERICA G.WHITE known to me to be the POST CLOSING SPECIALIST and known to me to be By: OFFICIAL SEAL of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the DIANE SEPSIS corporate seal of said corporation: that said instrument NOTARY PUBLIC - STATE OF IL Witness: MY COMMISSION EXPIRES 3-14-06 was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of

Directors and that he/she acknowledges said instrument to

County,

be the free act and deed of said corporation.

Notary Public

My Commission Expires

(THIS AREA FOR OFFICIAL NOTABIAL SEAL)

## **UNOFFICIAL COPY**

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## **UNOFFICIAL COPY**

0010791069

## **RIDER - LEGAL DESCRIPTION**

LOT 10 IN REINWALD'S ADDITION TO WILMETTE A SUBDIVISION OF PART OF THE AST PRINCIP.

COOK COUNTY CLERK'S OFFICE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRF FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

21087859

05-29-411-004-0000

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