

# UNOFFICIAL COPY

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2002-10-03 14:15:32  
Cook County Recorder 28.50

PREPARED BY: SMI

**RECORDING REQUESTED BY  
/AFTER RECORDING RETURN TO:**

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



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Pool: 0 Index:  
Loan Number: FS998530372  
Citimortgage #: 62616522  
Investor #: 440488532

915\_2226 03 - 582

(Space Above this Line For Recorder's Use Only)

7

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by DAVID M. ALLEN AND SHEILA M. ALLEN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0011225104Book/SeriesNo 9839, Page No. 0199  
Property Address: 10840 71ST PLACE  
COUNTRYSIDE IL 60525

For and in consideration of the sum of Ten and No/100 dollars (\$10.00) and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CITIMORTGAGE, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: PARCEL ID NUMBER: 18-29-100-047-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 9th day of September A.D. 2002.

FLAGSTAR BANK, FSB

By: Sherry Doza  
SHERRY DOZA  
VICE PRESIDENT

Attest:

Linda Shannon  
LINDA SHANNON  
ASSISTANT SECRETARY



\* F S 9 9 8 5 3 8 3 7 2 \*

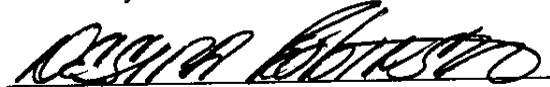


\* 9 1 5 2 2 2 6 F S 9 9 8 5 3 8 3 7 2 \*

THE STATE OF TEXAS  
COUNTY OF HARRIS

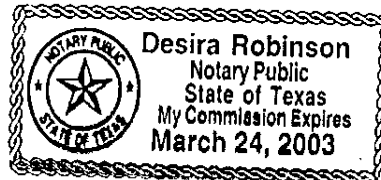
On this the 9th day of September A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:  
15851 CLAYTON ROAD  
BALLWIN, MO 63011

Assignor's Address:  
5151 CORPORATE DRIVE  
TROY, MI 48098



\* F S 9 9 8 5 3 8 3 7 2 \*



\* 9 1 5 2 2 2 6 F S 9 9 8 5 3 8 3 7 2 \*

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**EXHIBIT "A"**

**JOB NUMBER: 915-2226**  
**LOAN NUMBER: FS998530372**

THE WEST 139 FEET OF LOT 2 (EXCEPT THE NORTH 40 FEET THEREOF) IN PLEASANT VIEW SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1171.06 FEET OF THE NORTH 40 ACRES OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 14650837 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office