

UNOFFICIAL COPY

0021088012

2117/0123 52 001 Page 1 of 2

2002-10-03 11:57:02

Cook County Recorder 26.50



0021088012

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF ILLINOIS

TOWN/COUNTY: Cook (A)

Loan No. 9123010200669224

PIN No. 24-08-122-023 & 24-03-122-024



RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOTS 3 AND 4 IN BLOCK 3 IN ASSOCIATED REALTY COMPANY'S SOUTHWEST HIGHLANDS SUBDIVISION IN THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 9706S AUSTIN, OAK LAWN, IL 60453

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. 96616455

Parcel ID No. 24-08-122-023 & 24-03-122-024 of Mortgages for Cook County,

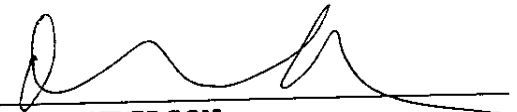
ILLINOIS and more particularly described on said Deed of Trust referred to herein.


Borrower: MICHAEL J. MASLANKA AND MARY ANN MASLANKA, HUSBAND AND WIFE

*Handwritten signature/initials*

Loan No. 9123010200669224

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 10, 2002.  
OLD KENT MORTGAGE COMPANY

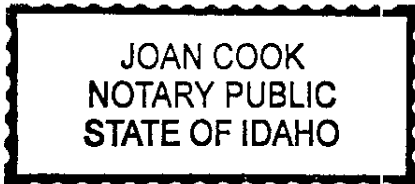
  
\_\_\_\_\_  
DIANA ANDERSON  
VICE PRESIDENT


  
\_\_\_\_\_  
VICKIE HUSTED  
ASSISTANT VICE PRESIDENT

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On this SEPTEMBER 10, 2002 before me, the undersigned, a Notary Public in said State, personally appeared DIANA ANDERSON and VICKIE HUSTED, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KENT MORTGAGE COMPANY  
38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



  
\_\_\_\_\_  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC

DEA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OYLMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERCIAL & SAVINGS BANK OF ST. CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.