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219/0235 52 001 Page 1 of 2  
2002-10-03 15:33:52  
Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000001583436195

ABOVE SPACE FOR RECORDER'S USE ONLY

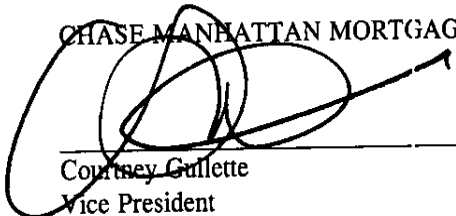
KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John E. Mundt And Sandra V. Mundt, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 19, 2001, and recorded on August 14, 2001, in Document 0010747392 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 16-18-109-019-0000 LOT 4 (EXCEPT THE NORTH 3 FEET AND EXCEPT THE WEST 85 FEET) IN BLOCK 12 IN W. J. WILSON'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF PART OF LOT 1 (EXCEPT THE EAST 40 ACRES THEREOF) IN SUBDIVISION OF SECTION 18 EXCEPT THE WEST HALF OF THE SOUTHWEST QUARTER THEREOF IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

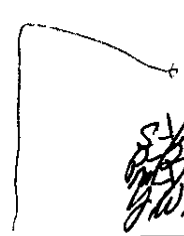
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 715 S MAPLE, OAK PARK, IL, 60304-0000

Witness my hand and seal August, 20, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION  
  
Courtney Gullette  
Vice President





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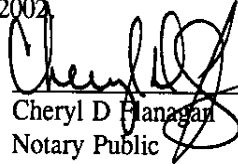
Illegible text, likely a header or title block, possibly containing a date and time stamp.

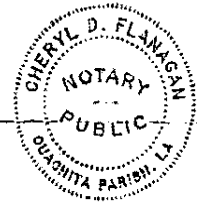
Property of Cook County Clerk's Office

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 20, 2002

  
Cheryl D. Flanagan  
Notary Public  
Lifetime Commission



Prepared by: Brandy Minor  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001583436195  
County of: Cook  
Investor No: 403  
Investor Category:  
Investor Loan No: 241677808832

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