UNOFFICIAL CC

2002-10-04 08:31:07

Cook County Recorder



COOK COUNTY RECORDER EUGENE "GENE" MOORE **BRIDGEVIEW OFFICE**

When Recorded Scturn Original to:

Final Documents

Chase Manhattan Mortgage Corp.

1500 N. 19th Street, 3rd Floor

Monroe, LA 71201

oan Number: 1583644159-

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Northpoint Lending Group Inc.

whose address is 1701 East Lake Ave. Ste. 280 Glenview, i

(assignor) '

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of September 27, 2002

, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 1 of 3

Said Mortgage is recorded on

in the State of ILLINOIS

ORIGINAL MORTGAGOR(s): S.M. Bourque, an unmarried person and

E.M. Hibben, an unmarried person

ORIGINAL MORT. AMOUNT: \$160,000

PARCEL ID#: 04-04-302-082-0000

PROPERTY ADDRESS: 2753 The Mews Ct, Northbrook, IL 60062

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be a executed as a sealed instrument by its duly authorized officers.

Dated:

9-27-62

Signature of Officer

Please Type Name and Title of Officer

Signature of Officer

Pieuse Type Name and Title of Officer

STATE OF

COUNTY OF

"OrrIGIA SEAL"

Deanne B. Couper

Notary Public, Gtate of Illinois

My Commission Expired May 10, 2005

On

, before me, the undersigned, a ivotary Public for said

County and State, personally appeared

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 2 of 3

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000372761 SC

STREET ADDRESS: 2753 THE MEWS

CITY: NORTHBROOK

COUNTY: COOK COUNTY

TAX NUMBER: 04-04-302-082-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE EAST 25.48 FEET OF THE WEST 141.34 FEET, AS MEASURED PERPENDICULAR TO THE WEST LINE THEREOF, OF EXCEPTION TO BLANKET EASEMENT NO. 3, BEING A PART OF LOT 1 IN NORTHBROOK MLWS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN DECLARATION OF COVENANTS, RESTRICTIONS AND FIGHMENTS RECORDED AS DOCUMENT NUMBER 87622043 AND AS CREATED BY DEED PECORDED AS DOCUMENT NUMBER 89237872, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.