

UNOFFICIAL COPY

0021089873

9235/0052 03 003 Page 1 of 3
2002-10-04 12:00:20
Cook County Recorder 28.50



0021089873

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Olympus Servicing (Calmco)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 1000365455 LPS #: 495718 Bin #: 06-26-02RS-Q



KNOW ALL MEN BY THESE PRESENTS,
THAT OLYMPUS SERVICING, LP FKA CALMCO SERVICING, LP ON BEHALF OF OWNER
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 5/19/00 made and executed by BRENDA C SLEDGE AND LEMONTE
ADKINS, WIFE AND HUSBAND AS TENANTS IN COMMON to secure payment of the
principal sum of \$65000.00 Dollars and interest to AMERIQUEST MORTGAGE
COMPANY in the County of COOK and State of IL Recorded: 5/31/00 as Instrument
#: 00390359 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --)
is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE
Tax ID No.: 25-32-207-061
Property Address: 1026 WEST 129TH PLACE, CALUMET PARK, IL 60827-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 21, 2002.

OLYMPUS SERVICING, LP FKA CALMCO SERVICING, LP ON BEHALF OF OWNER as
Mortgagee

BY

Jennifer Branam
Jennifer Branam, Assistant Vice President

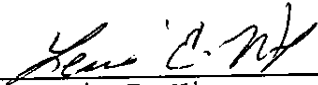
IL 071_495718_1000365455_GRP4

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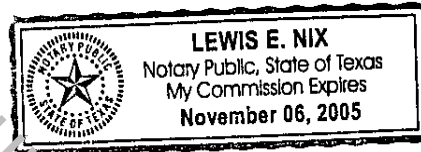
*SPSS
W*

STATE OF TX
COUNTY OF Travis

ON August 21, 2002, before me Lewis E. Nix, a Notary Public in and for the County of Travis, State of TX, personally appeared Jennifer Branam, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



Lewis E. Nix
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 11

B

Proprietary of Cook County Clerk's Office

EXHIBIT A

Loan#: 1000365455 LPS#: 495718 Bin #: 06-26-02RS-Q



LOT 26 IN BENNETT'S ADDITION TO CALUMET PARK BEING A SUBDIVISION OF PART OF THE WEST 25 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 (NORTH OF THE INDIAN BOUNDARY LINE) OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CENTER LINE OF VERMANT STREET, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office