UNOFFICIAL COP 1089874

2002-10-04 12:00:52

Cook County Recorder

26.50

COOK COUNTY RECORDER EUGENE "GENE" MOORE MARKHAM OFFICE



This instrument must be recorded in: COOK County, IL

Recording Requested By: OLYMPUS SERVICING, L.P.

When Recorded Mail To: FIDELTY NATIONAL LPS P.O. BOX 19523 IRVINE, CA 92623-9523

Loan #1: 1000316611 INV# Code: CALMCO LI S# 5%6075

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants assigns and transfers to U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF THE MORTGAGE-BACKED PASS-THROUGH CERTIFICATE SERIES 2001-S 13 whose address is 2220 CHEMSEARCH SUITE 150, IRVING, TX 75062, all rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JOSE LUIS MOLINA MARRIED TO ANA MARINA MASSU LOPEZ SIGNING FOR THE SOLE PURPOSE OF WAIVING HOMESTEAD RIGHTS to NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, organized under the laws of said State and recorded on 08/23/00 as Document No. 00651112 in Book -- on Page --, of COOK County Records of COOK County, I.. Jescribing land therein as:

Legal Description: LOT 19 IN BLOCK 16 IN PENNOCK, BEING A SUBDIVISION IN SECTIONS 26,27 AND 34, TOWNSHIP NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-26-310-041-0000

60640

Common Address: 3804 W. WRIGHTWOOD AVENUE, CHICAGO, IL 10003

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 07/22/02

NEW CENTURY MORTGAGE CORPORATION

BY Yarelakego

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STATE OF Drange Country of Orange On 07/22/02, before me Irma P. Michalski , personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons of whose name (s) is at subscribed to the within instrument and acknowledged to me that he she they executed the same in his/her/their authorized capacity (hes), and that by his/her/their signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

NOTARY PUBLIC

(This area for notary seal)

Document prepared by: Suzanne Gonzal FNLPS, 15661 Redhill Suite 200, Santa Ana, CA 92780

Coot County Clark's Office Notary Public - California My Comm. Expires Nov 5, 2003