

# UNOFFICIAL COPY

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9233/0046 19 005 Page 1 of 2  
2002-10-04 08:27:51  
Cook County Recorder 26.58

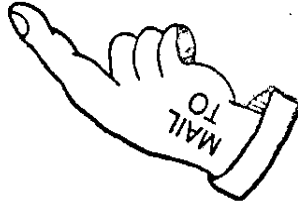
SATISFACTION OF MORTGAGE

PREPARED BY *[Signature]*

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

L#: 90121789

01-4600



COOK COUNTY RECORDER



EUGENE "GENE" MOORE  
ROLLING MEADOWS

The undersigned certifies that it is the present owner of a mortgage made by SHURON PORTER to NEW CENTURY MORTGAGE CORPORATION bearing the date 07/20/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010682166. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 4744 W VAN BUREN ST CHICAGO, IL 60644  
PIN# 16-15-116-022

dated 09/04/02

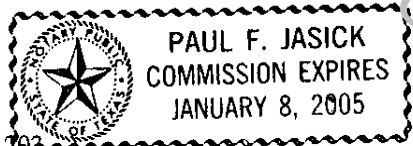
WACHOVIA BANK, NATIONAL ASSOCIATION, formerly known as First Union National Bank, as Trustee by: Saxon Mortgage Services, Inc. f/k/a/Meritech Mortgage Services, Inc. their attorney-in-fact

By: *[Signature]*  
Melissa Books Asst Vice President

STATE OF Texas COUNTY OF Tarrant  
The foregoing instrument was acknowledged before me on 09/04/02 by Melissa Books the Asst Vice President of WACHOVIA BANK, NATIONAL ASSOCIATION, FORMERLY KNOWN AS FIRST UNION NATIONAL BANK, AS TRUSTEE on behalf of said CORPORATION.

*[Signature]*

Notary Public/Commission expires:



Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERTR MP 7393M Y

*[Handwritten mark]*

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EXHIBIT 'A'

90121789

LOT 11 IN BLOCK 1 IN GUNDERSON'S SECOND ADDITION TO CHICAGO  
A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF  
THE NORTHWEST 1/4 OF SECTION 15 TOWNSHIP 39 NORTH RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY  
ILLINOIS

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