UNOFFICIAL COP2Y090032

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO # 408-7300022162 DUP

9241/0013 87 086 Page 1 of 2002-10-04 10:06:50 Cook County Recorder 26.50

KNOW ALL MEN BY THESE PRESENTS That

LaSalle Bank N.A.

a corporation existing under the is we of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto STEPHEN G. KRUEGER AND PATRICIA L. KRUEGER, HIS WIFE all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date 06/09,97, ... Document No. 97426008 to the premises therein described to-wit:

**** See Attachment for Legal Description ****

RKEKIE OFFICE COCK COUNTY RECORDER Fugene "GENE" MOORE

Property Address: 2307 BRENTWOOD RD., NORTHBROOK, IL 6,062

Permanent Index Number: 04-16-205-007

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK N.A. presents to be signed by its duly such orized officers, this September 18, 2002.

STATE OF ILLINOIS }

} SS

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

MELODY KARPP-DE LA TORRE

LaSalle Bank N.A.

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

'OFFICIAL SEAL

Melody Karpp-De La Torre NOTARY PUBLIC STATE OF ILLINOIS Commission Expires 09/25/2002

UNOFFICIAL COPY

0021090032 Page 2 of

https://www.titlesearchusa.com/platinum/stbview.asp?corder=&display=774&... 9/16/02

STEPHEN KRUEGER

STEPHEN KRUEGER

PDF copy of this article

Parcel Number: 34.16-205-007
Name: Stephen G. 11 Patricia Krueger
Loan Reference Number: 84087300022162
TitleSearchUSA Reference Number: 7740854

EXHIDITAL ON THE FOLLOWING DESCRIBED PREMISES SITUATED IN COOK COUNTY, STATE OF ILLINOIS, TO WIT: LOT 10 IN BLOCK 4 IN NORTHBROOK UNIT NO. 2 A SUBDIVISION OF THE SOUTH 1/2 OF LOTS 1 AND 2 AND MEST 1/2 OF LOT 8 OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16 TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPTING THAT PORTION DESCRIBED AS SECTION 16 TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPTING THAT PORTION DESCRIBED AS SOLUTION SECTION OF THE SOUTH LINE OF LOT 1 660.14 FEET THENCE SOUTH OF SOUTH LINE OF LOT 1 660.14 FEET THENCE SOUTH OF WEST ALONG THE SOUTH LINE OF LOT 1 660.14 FEET TO POINT OF SOUTH SOUTH LINE OF LOT 1 THENCE SOUTH SOUTH

The within report contains information obtained from those public records which by iaw impart constructive notice of matters relating to the land and which are required by law to be maintained in public offices in the county in which the land is situated to be maintained in public offices in the reported is limited to the period during which the current owner has held title, as reflected above, and is provided for the benefit of the named party only.

This report is not intended to be, nor shall it be deemed to be, a legal opinion of title or any form of title insurance. Liability hereunder is limited to actual loss sustained but in no event more than \$100,000.00.