

UNOFFICIAL COPY

0021090453

2102.0082 27 001 Page 1 of 2
2002-10-04 09:41:55
Cook County Recorder 26.00

Prepared By:

PAUL KOUTNIK
3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613



and When Recorded Mail To

GUARANTEED RATE, INC.
3940 NORTH RAVENSWOOD
CHICAGO
ILLINOIS 60613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Paul

LOAN NO. : 05-62-08638

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 16, 2002
executed by
ANTON K. KIM, AN UNMARRIED MAN

0021090452

to GUARANTEED RATE, INC.

a corporation organized under the laws of THE STATE OF DELAWARE
and whose principal place of business is 3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

515 MAIN ST. UNIT 501, EVANSTON, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF *Cook*

GUARANTEED RATE, INC.

On SEPTEMBER 20, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

.ERICA G. WHITE POST CLOSING SPECIALIST
known to me to be the

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Paul*

Cook County,

My Commission Expires 3/14/06

Erica G. White
By: ERICA G. WHITE POST CLOSING SPECIALIST
Its: _____

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

2209458 - WA - man 292

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05-62-09638

RIDER - LEGAL DESCRIPTION

UNIT 501 AND P-37 IN 515 MAIN CONDOMINIUM, IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 19, 2001 AS DOCUMENT 0010977534, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

11-19-220-007-0000

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