RELEASE OF **ASSIGNMENT OF** RENTS OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness, are excluded.

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Cook County Recorder

26.00

Above Space For Recorder's Use Only

ICTI DO PROTECTION OF THE DWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that the HARRIS BANK WINNETKA N.A., 520 GREEN BAY ROAD, WINNETKA, ILLINOIS, 60093, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, coes hereby REMISE, RELEASE, CONVEY and QUIT CLAIM, unto, 950 GREEN BAY LIMITED PARTNERSHIP, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rents bearing date OCTOBER 31, 2000, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book of records, on page document Nos. 00856830 to the premises therein described, situated in the Courty of Cook, State of Illinois, as follows, to wit:

LOTT 22 (EXCEPT THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST WESTERLY CORNER OF SAID LOT 22 AND RUNNING THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT, 16 FEET, THENCE SOUTEAST, RLY PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID LOT 1.51 FEET, THENCE SOUTHERLY IN A STRAIGHT LINE 49.36 FEET TO A POINT IN THE SOUTHEASTERLY LINE OF SAID LOT, 6.78 FEET NOTHEASTERLY OF MOST SOUTHERLY CORNER, THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 6.78 FEET TO MOST SOUTHERLY CORNER OF SAID LOT, THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT, 50 FEET TO POINT OF BEGINNING) IN BLOCK 3 IN JARED GAGE'S SUBDIVISION OF PART OF THE EAS 1 ½ OF THE NORTHWEST ¼ OF SAID FRACTIONAL SECTION 7 ALSO A PART OF THE EAST ½OF THE SOUTH ÆST ¼ OF FRACTIONAL SECTION 8, TOWNSHIP 42 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SAID PROPERTY IS COMMONLY KNOWN AS:

950 Green Bay Road

Winnetka, Illinois 60093

PIN: 05-17-120-020-0000

IN TESTIMONY WHEREOF, the said HARRIS BANK WINNETKA N.A. has caused these presents to be signed by its Vice President, and attested by its Assistant Vice President, and its corporate seal to be hereto affixed, September 19, 2002.

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Suzanne Barnard, Assistant Vice President This instrument was prepared by: Susanne Castillo, Harris Bank Winnetka N.A., 520 Green Bay Road, Winnetka, IL 60093 Mail to: 950 Green Bay Limited Partnership, 950 Green Bay Rd in Winnetka, Illinois 60093 STATE OF Illinois **COUNTY OF Cook** I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas J. Bassett, personally known to the to be a(n) Vice President of the Harris Bank Winnetka, N.A, a corporation, and Suzanne Barnard, personally known to me cobe a(n) Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act citaid corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this SHARONNE WASHINGTON Notary Public, State of Illinois My Commission Exp. 03/01/2004 750,500

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Vice President

Bassett,

Thomas

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