**LEGAL FORMS** 

**RELEASE DEED** 

February, 1985

0021090718 24/049 25 001 Page 1 of 2 2002-10-04 09:56:49 Cook County Recorder 46.50



## FOR THE PROTECTION OF THE THE MORTGAGE OR DEED OF

Above Space For Recorder's Use Only

TRUST WAS FILED.	
KNOW ALL MEN BY	THESE PRESENTS.
	D J. MADER REVOCABLE LIVING TRUST dated
August 28, 1994, 1325 W. Birchwood Ave., Ch.	icago, Illinois
of the County of Cool and State of 11111	nois for and in consideration of one dollar, and for
other good and valuable considerations, the receipt where	of is hereby acknowledged, do <u>es</u> hereby remise,
release, convey and quit-claim unto <u>Nichael Galvin and</u> (NAME AND AD)	d Christie Galvin, husband and wife,
1325 W. Birchwood Ave., Unit 2B, Chicago, I	llinois
heirs, legal representatives and assigns, all the right, title,	interest, claim, or demand whatsoever they
may have acquired in, through, or by a certain +gage	, bearing date the 2.1st day of October
19_99, and recorded in the Recorder's Office ofCo_3k	County, in the State of in Book
of page as Document Numb :	
situated in the County of Cook, State of Illinois	
As legally described in Exhibit A attached h	
together with all the appurtenances and privileges thereunto bel	
Permanent Real Estate Index Number(s): 11-29-308-016	j-1008
Address(es) of premises: 1325 W. Birchwood Ave.,	Unit #2B, Chicago, IL 60626
WITNESS hand and seal this 3/1#	day of Strong 12002
1st AMERICAN TITLE order # C-182890	terry Sollar Inuster (SEAL)
15t AIMERICAN TITLE OIGHT # C 700010	(SEAL)
STATE OF	(0.74)
caal ss.	9.
COUNTY OF)	
1,GBATH 1	
Gerard J.	ne said County, in the State aforesaid, DO HEREBY CERTIFY that Mader, Trustee,
personally known to me to	o be the same person whose namesubscribed to the
OFFICIAL SEAL" foregoing instrument, appe	ared before me this day in person, and acknowledged that he
OTARY PUBLIC, STATE OF ILLINOIS suses and purposes therein se	incoming act, for the
COMMISSION EXPIRES 8/13/2005 Given under my hand and	official seal, this 3/17/4 day of _SSF75/WSF 2002
9 To All	Start + Luni
6 <u>~</u> ]	Notary Public ,
$\boldsymbol{\mathcal{U}}$	Commission expires
his instrument was prepared by Garth F. Lewis, Spain,	Spain & Varnet PrC., 33 N. Dearborn #2220

(NAME AND ADDRESS) Chicago, IL 60602

## UNOFFICIAL COPY090718

**EXHIBIT A** 

## **LEGAL DESCRIPTION**

UNIT 2-B, AS DESCRIBED ON PLAT OF SURVEY OF THE WEST 154 FEET (EXCEPT THE WEST 51 FEET THEREOF) OF LOT 1 IN BLOCK 6 (TAKEN AS TRACT) IN BIRCHWOOD BEACH SUBDIVISION OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY DU-RITE CONSTRUCTION COMPANY INC., RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF ENTA SOLLAR CLERK'S OFFICE COOK COUNTY ILLINOIS AS DOCUMENT 19034923; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINO!S