

UNOFFICIAL COPY 0021090857

2150/0003 33 001 Page 1 of 2
2002-10-04 08:53:10
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



L#:1500512864

The undersigned certifies that it is the present owner of a mortgage made by **BETTY R. DRUFF** to **HOMESTART MORTGAGE CORPORATION** bearing the date 09/24/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 99934282. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:1122 W 115TH ST CHICAGO, IL 60643
PIN# 25-20-223-012

dated 09/17/02
CHASE MORTGAGE COMPANY-WEST, as Successor by Merger to
Mellon Mortgage Company

By: 
Angela Martinez Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 09/17/02
by Angela Martinez the Vice President
of CHASE MORTGAGE COMPANY-WEST,
on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 CHAS5 AB 32945 Y

99934282

K1 = 5005...

10/1/99

PREPARED BY
FIG, INC.
600 NORTH COURT, SUITE 110
PALATINE, IL 60067

RECORD AND RETURN TO
CARLTON MORTGAGE SERVICES, INC.
600 NORTH COURT, SUITE 110
PALATINE, IL 60067



COOK COUNTY
RECORDED
EUGENE [unclear]
[unclear]

[Space Above This Line For Recording Data]

MORTGAGE

FHA CASE NO.
137-0112749

THIS MORTGAGE ("Security Instrument") is given on September 24, 1999. The mortgagor is BETTY R. RUFF, A SINGLE PERSON ("Borrower"). This Security Instrument is given to HOMESTART MORTGAGE CORPORATION, which is organized and existing under the laws of Illinois, and whose address is 11 SOUTH LA SALLE STREET, SUITE 700, CHICAGO, IL 60603 ("Lender"). Borrower owes Lender the principal sum of Ninety One Thousand Two Hundred Fifty One and no/100 Dollars (U.S. \$91,251.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on October 1, 2029. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 14 IN BLOCK 26 IN JERNBERG'S SUBDIVISION OF BLOCKS 2, 5 TO 8, 11 TO 28 AND THE RESUBDIVISION OF BLOCK 4 IN ROOD AND WESTON'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 20 ACRES) AND THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 20 ACRES) OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 25-20-223-012

TICOR TITLE *451989*

which has the address of 1122 WEST 115TH STREET, CHICAGO, IL 60643 ("Property Address");

FHA ILLINOIS MORTGAGE

ITEM 6591L1 (9606)

(Page 1 of 6 pages)

6/96
GREATLAND ■
To Order Call: 1-800-530-9393 Fax 616-791-1131

DM

0021090857

Page 2 of 2

69