UNOFFICIAL CO21090869

2002-10-04 09:01:34

SATISFACTION OF MORTGAGE

Cook County Recorder

26.50

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:0916472898



UM SEASLEY
COMP. # 1209431
NOTARY PI'ALL CALIFORNIA
LOS ANGELES COUNTY
COMM. EXP. FEL. 26, 2003

The undersigned certifies that it is the present owner of a mortgage made by KIMBERLY SHITH

to CHASE MANHATTAN BANK USA, N.A.

bearing the date 08/07/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0011000287 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1324 ASPEN COURT PIN# 06-17-308-017-0000 ELGIN, IL 60120

dated 09/13/02

JPMorgan Chase Bank f/k/a Chase Manhattan Bank USA, N.A.

By:

hgela Martinez

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 09/13/02

by Angela Martinez

the Vice President

of JPMORGAN CHASE BANK

on behalf of said CORPORATION.

im Beas Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS QT 32777 Y

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT 'A'

0916472898

LOT 68 IN COUNTRY BROOK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17 AND PART OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office

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