SATISFACTION MORTGAGE

0021090913_

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:0907437808

The undersigned certifies that it is the present owner of a mortgage made by JAY D COREN AKA JAY COHEN AND ELIZABETH M COHEN AKA ELIZASETH M COHEN

PRIORITY 1 MORTGAGE CORP.

and recorded in the office of the Recorder bearing the date 10/04/95 or Registrar of Titles of COOK County, in the State of as Document Number 95733887 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: COOK

SEE EXHIBIT 'A' ATTACHED

known as:903 E SCHIRRA PIN# 02-13-121-012

PALATINE, IL 60067

dated 09/19/02

CHASE MORTGAGE COMPANY

Angela Martinez

Vice Presiden

ME OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 05/19/02

by Angelá Martinez

the Vice President

of CHASE MORTGAGE COMPANY

on behalf of said CORPORATION.

NOTARY PLAUD-CALIFORNIA () LOS ANGELES COUNTY COMM. EXP. FEB. 26, 2003

JIM BEASLEY

CC MM. # 1209431

Notary Public/Commission expires: 02/26/2003 Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE CWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

EXHIBIT 'A'

0907437808

LOT 12 IN BLOCK 48 IN WINSTON PARK NORTHWEST UNIT NO. 4, BEING A SUBDIVISION IN SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 13, 1964 AS DOCUMENT NUMBER 19020710 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office