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215/1077 31 001 Page 1 of 2  
2002-10-04 09:30:36  
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

L#:1113177539

The undersigned certifies that it is the present owner of a mortgage made by **THOMAS L. REAP & KATHERINE K REAP** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 07/05/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 99671515. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:1217 ASBURY

WINNETKA, IL 60093

PIN# 05-17-112-014-0000

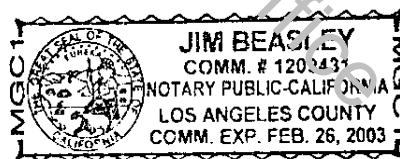
05-17-112-015-0000

dated 09/18/02

CHASE MANHATTAN MORTGAGE CORPORATION

By: Angela Martinez Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 09/18/02  
by Angela Martinez the Vice President  
of CHASE MANHATTAN MORTGAGE CORPORATION  
on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 PB 33006 Y

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PARCEL 1:  
LOT 11 IN BLOCK 12 IN LLOYD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 5 IN  
TAYLOR'S SECOND ADDITION TO TAYLORSPOET, BEING A SUBDIVISION OF PART OF  
THE NORTH EAST 1/4 OF SECTION 18 AND PART OF THE NORTH WEST 1/4 OF

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SECTION 17; ALSO THE EAST 24 ACRES OF THE NORTH 48 ACRES OF THE NORTH  
EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:  
LOT 16 (EXCEPT THE WEST 40 FEET THEREOF) IN BLOCK 12 IN CHICAGO NORTH  
SHORE LAND COMPANY'S SUBDIVISION IN SECTION 17 AND SECTION 18, TOWNSHIP  
42 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

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PIN 05-17-112-014-0000 and 05-17-112-015-0000

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Page 2 of 2