

UNOFFICIAL COPY

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2 53/02 4 45 001 Page 1 of 2
2002-10-04 10:44:34
Cook County Recorder 26.00

Prepared By:

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622



and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0089650824

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)

2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 17, 2002
executed by

ATUL AGRAWAL AND
SHALINI AGRAWAL, MARRIED / HUSBAND AND WIFE

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No.

COOK

, page(s)

, as Document No.

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2746 W WINDSOR AVENUE, CHICAGO, ILLINOIS 60625

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

PERL MORTGAGE, INC.

On SEPTEMBER 23, 2002

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KEN PERLMUTTER
PRESIDENT

known to me to be the
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

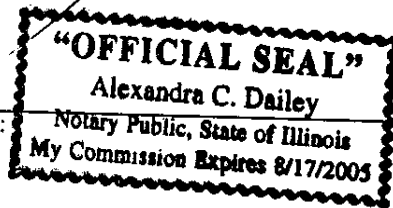
Alexandra C. Dailey
Detalsh County,

My Commission Expires

08-17-05

By: **KEN PERLMUTTER**
Its: **PRESIDENT**

By:
Its:



Witness:

Notary Public, State of Illinois
My Commission Expires 8/17/2005

My Commission Expires

08-17-05

BOX 333 CT1

THIS AREA FOR OFFICIAL NOTARIAL SEAL)

CTZ
N.A.
CUSA
3063
8055311

UNOFFICIAL COPY

0089650824

RIDER - LEGAL DESCRIPTION

LOT 17 IN BLOCK 29 IN FIRST ADDITION TO RAVENSWOOD MANOR, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN MANOR AND FAIRFIELD AVENUES AND THE SANITARY DISTRICT RIGHT OF WAY, REFERENCE BEING HAD TO PLAT THEREOF RECORDED JULY 17, 1909, AS DOCUMENT NUMBER 4407897, IN COOK COUNTY, ILLINOIS.

21091285

13-13-215-018-0000