UNOFFICIAL CORSAND AND DESCRIPTION OF THE PROPERTY OF THE PROP

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Cook County Recorder

28.00

0021091360

Loan No: 413188-4 PIF: 09/24/2002 ILLINOIS RELEASE DEED

Prepared by: ANGIE PANOVICH Household Mortgage Services 577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRUNIC REGISTRATION SYSTEMS, INC., a Corporation of the does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: LAWRENCE & WALLINGFORD, DIVORCED & NOT SINCE REMARRIED

Name of Mortgagee: FIELDSTONE MORTGAGE CO.

The mortgage is recorded with the Fegister of Titles/Recorder of Deeds for COOK COUNTY, Illinois Document No., Volume, Page, Mortgage Date: DOC#0010199426, DOM:02/23/2001

Address of Property:

2474 W Hutchinson St Chicago IL 60618

Dated: September 26, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

BRUCE GADDY, Asst

Wice President

State of Illinois County of Dupage

MERS #: 1000460-000

4131884-5

PH#: 1-888-679-6377

3 76-71/mil

On September 26, 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared BRUCE GADDY, personally known to me or proven to me on the basis of satifactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporati executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness where it I have hereunto set my hand and affixed my notarial seal this September 26, 2002.

They ic/Commission Expires:

When recommed, whease return to:

IL505/A1P

Lawrence D Wallingford 2474 W Hutchinson St

Chicago IL 60618 Collection of the collection o

"OFFICIAL SEAL" BETTY J. BOYD Notary Public, State of Illinois

My Commission Expires 9/23/03

Loan No.: 413 8 NOFFICIAL COPY

EXHIBIT "A" LEGAL DESCRIPTION

LOT 38 IN BLOCK 3 IN LUTZ PARK ADDITION TO RAVENSWOOD SUBDIVISION OF LOTS 1,2 AND 3 IN SUPERIOR COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Opens of County Clerk's Office PARCEL ID NO.: 13-13-406-026

LG501 AIP