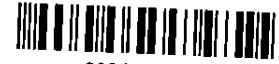


UNOFFICIAL COPY

0021091303

2153/0152 45 001 Page 1 of 3
2002-10-04 10:51:03

Cook County Recorder 28.00



0021091303

POWER OF ATTORNEY FOR PROPERTY

POWER OF ATTORNEY made this 20TH day of SEPTEMBER, 2002

1. I, Jeffrey Anderson, hereby appoint: Bradley L. Drew as my attorney-in-fact (my "agent") to act for me and in my name (in any way I could act in person) with respect to the following powers, as defined in Section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments), but subject to any limitations on or additions to the specified powers inserted in paragraphs 2 or 3 below:

- (a) Real estate transactions
- (b) Financial institution transactions
- (c) Borrowing transactions
- (d) All other property powers and transactions

2. The powers granted above shall not include the following powers or shall be modified or limited in the following particulars: NONE

3. In addition to the powers granted above, I grant my agent the following powers: To do all that is necessary to execute any and all documents or mortgages and notes; endorse, hypothecate or sign any and all drafts, or other closing documents necessary or required to consummate the purchase of 1422 W. Henderson, Penthouse, Chicago, IL

4. My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom my agent may select, but such delegation may be amended or revoked by any agent (including any successor) named by me who is acting under this power of attorney at the time of reference.

5. My agent shall be entitled to reasonable compensation for services rendered as agent under this power of attorney.

6. () This power of attorney shall become effective on its execution.

BOX 333-CTI

Now
AN 50070554

Handwritten initials/signature

3
BMR

UNOFFICIAL COPY

7. () This power of attorney shall terminate on the completion of the sale of the said property.

8. If any agent named by me shall die, become legally disabled, resign or refuse to act, I name the following (each to act alone and successively, in the order named as successor(s) to such agent): None

9. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.

Signed: _____

Jeffrey Anderson

Witnessed this 20 day of September, 2002

Donna Small

Name: DONNA SMALL

State of Illinois)
)SS
County of Cook)

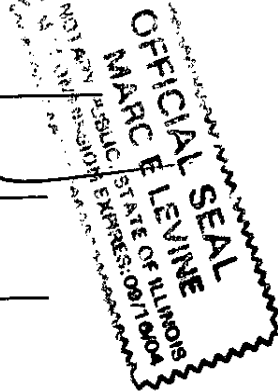
The undersigned, a notary public in and for the above and state, certify that, Jeffrey Anderson and DONNA SMALL, known to me to be the same person(s) whose name(s) is/are subscribed as principal and witness to the foregoing power of attorney, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal and witness, for the uses and purposes therein set forth.

Dated: 9-20-02

Marc E. Levine
Notary Public

My commission expires _____

Prepared by:
Marc E. Levine, Esq.
853 Sanders Road, #278
Northbrook, IL 60062
(847) 272-1865



21091303

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 SA5507023 LPA
STREET ADDRESS: 1422 W. HENDERSON, UNIT 4,
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-20-317-029-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT 4 IN THE 1422 WEST HENDERSON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 14 AND THE EAST 1/2 OF LOT 15 IN BLOCK 9 IN LANE PARK ADDITION TO LAKE VIEW IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020971640 , AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-4 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020971640.

Property of Cook County Clerk's Office

21091303