

UNOFFICIAL COPY

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2186/0140 49 001 Page 1 of 3
2002-10-04 12:59:09
Cook County Recorder 28.50

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



0021091491

Illinois

County of Cook

Loan #: 0620854816
Index: 419988
JobNumber: 405_2147


RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DORIS NUSSENBAUM AND ELIZABETH MUELLER
Original Mortgagee: ABN AMRO MORTGAGE GROUP, INC.
Original Loan Amount: \$330,000.00
Property Address: 1015 N ELMWOOD AVE, OAK PARK, IL 60302
Date of DOT: 1/30/02
Date Recorded: 2/7/02
Doc. / Inst. No: 0020157404
PIN: 16 06 221 022
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 20th day of September 2002 A.D.

ABN AMRO MORTGAGE GROUP, INC.



Sherry Doza , Vice President



* 0 6 2 0 8 5 4 8 1 6 *

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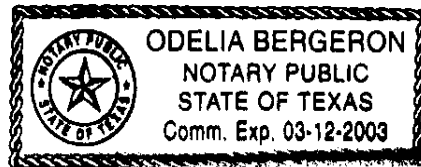
STATE OF Texas
COUNTY OF Harris

On this the 20th day of September 2002 A.D. , before me, a Notary Public, appeared Sherry Doza to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of ABN AMRO MORTGAGE GROUP, INC. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Sherry Doza acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

Odella Bergeron



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EXHIBIT "A"

THE NORTH 43 FEET OF THE SOUTH 87 FEET OF THAT PART OF WEST 28 ACRES OF THE NORTH 35 ACRES OF SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID 28 ACRES THENCE NORTH ALONG THE EAST LINE THEREOF 100 FEET, THENCE WEST 198 FEET, THENCE SOUTH 130 FEET TO THE SOUTH LINE OF SAID 28 ACRES, THENCE EAST ALONG SAID SOUTH LINE TO POINT OF BEGINNING (EXCEPT EAST 32 FEET THEREOF AND EXCEPT THE WEST 8 FEET THEREOF DEDICATED FOR A STREET AND ALLEY RESPECTIVELY) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office