

UNOFFICIAL COPY

0021091788

2161/01/2-10-001 Page 1 of 2
2002-10-04 13:55:54
Cook County Recorder 26.50

Prepared By:

CHICAGO FUNDING
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE, ILLINOIS 60108



0021091788

and When Recorded Mail To

CHICAGO FUNDING, INC.
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE
ILLINOIS 60108

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810247892

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

U.S. BANK N.A.
4801 FREDERICA STREET, OWENSPORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 20, 2002 executed by

LUIGI B RANIERI AND
CARMELINA RANIERI, HUSBAND AND WIFE

to CHICAGO FUNDING, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE, ILLINOIS 60108
and recorded in Book/Volume No. _____, page(s) _____

County Records, State of ILLINOIS

COOK

(See Reverse for Legal Description)

described hereinafter as follows:

Commonly known as

915 WINSTON DRIVE, MELROSE PARK, ILLINOIS 60160

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DuPage

On SEPTEMBER 25, 2002
(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

STEVEN J. GRAMAROSSA
PRESIDENT:

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.
Notary Public Stephanie Sabatino

My Commission Expires 12-6-05

County, DuPage

CHICAGO FUNDING, INC.

By:

Its:

STEVEN J. GRAMAROSSA
PRESIDENT:

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02

DPS 171

0021091781

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Property of Cook County Clerk's Office

7810247892

RIDER - LEGAL DESCRIPTION

LOT 149 IN WINSTON PARK UNIT NO 1, BEING A SUBDIVISION OF PART OF THE
NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-03-218-021

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