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2002-10-04 11:39:52
Cook County Recorder 46.00

PREPARED BY: CHRISSY MAURER
HOME MORTGAGE EXPRESS CORP.

15400 W. 127TH STREET, #B
LEMONT, ILLINOIS 60439
AND WHEN RECORDED MAIL TO:
HOME MORTGAGE EXPRESS CORP.



15400 W. 127TH STREET, #B
LEMONT, ILLINOIS 60439

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MOON E. KIM and SOOK M. KIM, HUSBAND AND WIFE

and dated 09/27/02, to HOME MORTGAGE EXPRESS CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
15400 W. 127TH STREET, #B, LEMONT, ILLINOIS 60439
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

BOX 158

PIN 31-02-203-088

ALSO KNOWN AS: 3211 MALLARD DRIVE, HOMEWOOD, ILLINOIS 60430
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On September 27th, 2002 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Suzy Shattuck

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Vice president

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Cook COUNTY
My Commission Expires 7.28.05
DOC PREP, INC. 10/94

HOME MORTGAGE EXPRESS CORP.

By: Suzy Shattuck

Its: Vice president

By: _____

Its: _____

Witness: Christina T. Maurer



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LEGAL DESCRIPTION:

LOT 23 IN MALLARDS LANDING, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. (S) : 31-02-203-088 TOWNSHIP : RICH

ADDRESS:3211 MALLARD DRIVE
HOMewood, IL 60430

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