

UNOFFICIAL COPY

0021092495

2105/0098 16 001 Page 1 of 2
2002-10-04 17:14:16
Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0021092495

Loan No. 00000001996158795

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael Gonzales Single Person, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 1, 2000, and recorded on December 8, 2000, in Document 00268184 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


LOT 17 (EXCEPT THE SOUTH 25.5 FEET THEREOF CONVEYED TO METROPOLITAN WEST SIDE ELEVATED RAILROAD) IN SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 54 IN SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#: 17-19-316-009.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2139 W CULLERTON STREET, CHICAGO, IL, 60608-0000

Witness my hand and seal August, 20, 2002.

CHASE MORTGAGE COMPANY


Nicole Moore
Vice President

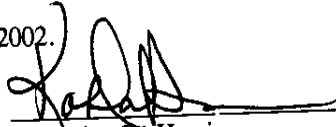




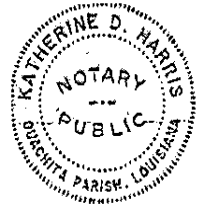
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 20, 2002.



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Myra Zedd
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001996158795

County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241675921840