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2163/0006 50 001 Page 1 of 2
2002-10-04 09:58:22
Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 000000004122179566

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Duane Joiner, A Bachelor, And Patricia Gordon, A Married Person, as his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 12, 1995, and recorded on July 20, 1995, in Document 95-474271 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

~~PIN 19134200100000~~ LOT 30 IN BLOCK 4, IN COBE & MCKINNON'S 63RD ST. SUBDIVISION OF THE S.E. 1/4 OF THE S.E. 1/4 OF SECTION 13, AND THE N.E. 1/4 OF THE N.E. 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6131 SOUTH ROCKWELL ST, CHICAGO, IL, 60629-0000

Witness my hand and seal August, 22, 2002.

CHASE MORTGAGE COMPANY
F/K/A CHEMICAL MORTGAGE COMPANY

Mark E
Mark Ennis
Vice President



Handwritten initials: G, P, M, J, B

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Property of Cook County Clerk's Office

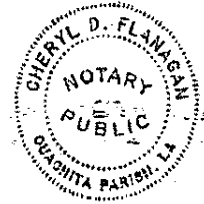
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 22, 2002.



Cheryl D. Flanagan
Notary Public
Lifetime Commission



Prepared by: Ginger A Rigsby
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000004122179566

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

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