

UNOFFICIAL COPY

0021092509

2163/0008 50 001 Page 1 of 2
2002-10-04 09:59:23
Cook County Recorder 26.50

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



0021092509

Loan No. 00000005720077809

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Brain M Allred Chasity Allred Husband And Wife, its/his/hers/theirs, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 20, 1998, and recorded on March 20, 1998, in document 98220765 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #'S 32333100210000-3233310022000 LOT 27 AND 28 IN BLOCK 25 IN KEENEY'S SECOND ADDITION TO COLUMBIA HEIGHTS, BEING THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 32 AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3143 S UNION AVENUE, STEGER, IL, 60475-0000

Witness my hand and seal August, 26, 2002.

CHASE MORTGAGE COMPANY - WEST
F/K/A MELLON MORTGAGE COMPANY

Robyne Parks
Vice President



5/25/02
P
M
CB

UNOFFICIAL COPY

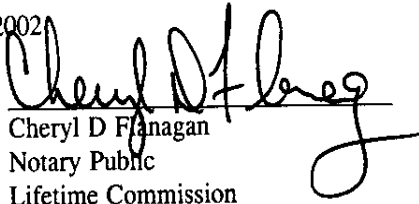
Report of the Board of Directors of the Cook County Board of Directors
for the year ended December 31, 1999. The Board of Directors
has approved the report of the Board of Directors for the year ended
December 31, 1999. The Board of Directors has also approved the
report of the Board of Directors for the year ended December 31, 1999.

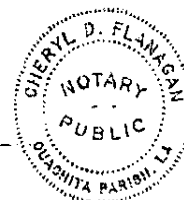
Property of Cook County Clerk's Office

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 26, 2002


Cheryl D Flanagan
Notary Public
Lifetime Commission



Prepared by: Leola Gayden
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000005720077809

County of: Cook
Investor No: 41C
Investor Category:
Investor Loan No: 241667317667