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2002-10-04

Cook County Recorder

(知識論書句報子の 子報社)

THE **FOR** OWNER,

PROTECTION OF THE RELEASE SHALL BE WITH FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED WAS TRUST OF FILED.

Loan No. 0000000/3057572869

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC., for and in consideration of the payment of the inder edness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secored, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RE, FASE, CONVEY, and QUIT CLAIM unto Marc S Fowers And Candice L Fowers, His Wife, its/his/hers/their, heirs legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, tarcogn or by a certain Mortgage, bearing the date of June 10, 1993, and recorded on June 17, 1993, in Document 93-462237 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 7 IN BLOCK 4 IN BARRE17 PROTHERS ADDITION TO TINLEY PARK IN 28311100070000 SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 5, 1956, AS DOCUMENT 1664915, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 6877 W 176TH STRE, TINLEY PARK, IL, 60477-0000

Witness my hand and seal August, 22, 2002.

CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, SUCCESSOR BY MERGER TO AMERICAN RESIDENTIAL MORTGAGE CORPORATION

Willie J C Vice President

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If the understand, a Nogry Public is and for the said Count Parish, is no figure shousend, do hereby certify that Willied Clark, Vice President, potsonally known to make be as assume person whose name is subscribed. centry was winted character who exceeded before the fighter on and a cowledged that helpit is such and completely at the fighter of a perfect of before the fighter on a collection of the fighter of a perfect of the fighter of a perfect of the fighter of the fig

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Willie J Clark, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 22, 2002

Cheryl D Flanagan Notary Public

Lifetime Commission

Loan No: 000000003067572869

County of: Cook Investor No: 403 Investor Category:

Investor Category: Investor Loan No: 241660297666

Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025

Monroe, LA 71203

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