UNOFFICIAL COLPRAN Brand

131-692447 Page 1072

SUBORDINATION OF MORTGAGE

WHEREAS, REYNARD BRAND by mortgage dated the 10th day of October, 2001, and recorded as Document Number 0011041016 on November 6, 2001 in the Recorder's office of COOK COUNTY, illinois, did convey unto the U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT certain premises in COOK County, Illinois described as follows:

0021092821

9233/8897 19 885 Page 1 of 2 2002-10-04 11:13:29

Cook County Recorder

28,50



LOT 40 IN FLOCK 25 IN ENGLEFIELD, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RAN 3E 4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS P.I.N. #20-30-42 1-7-01

to secure a note in the amount of \$39,000.00

0021092820

WHEREAS, the said REYNARD BRAND by his mortgage dated the 10th day of October, 2001 and recorded as Document Number 0011041016 in said Recorder's office, did convey unto CARLTON MORTGAGE SERVICES, INC., as mortgagee, the said premises to racure payment of \$88,648.00 with interest payable as therein provided; and

WHEREAS, the note secured by the first introduced is held and owned by the U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT who desires to subcontinuate the first of the mortgage securing the same to the lien of the mortgage to be recorded secondly above described.

NOW THEREFORE, in consideration of the prer rise; and of the sum of (\$1) One Dollar in hand paid, the said U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT does hereby convenant and agree with the said CARLTON MORTGAGE SERVICES, INC. as mortgages that the note mined by said U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT and of the mortgage securing some shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the mortgage to paid CARLTON MORTGAGE SERVICES, INC. as aforesaid for all advances made on the notes secured by said is stirtumed mortgagee and for all other purposes specified herein.

No advances may be made without notice and approval to the U.S. DEPART. JENT OF HOUSING AND URBAN DEVELOPMENT.

IN WITNESS WHEREOF, the undersigned, Michael B. O'Donnell, Director, National Servicing Confer, has hereunto set his hand for and on habolf of the said Secretary under pullprish as delegated at 50 F.B. 52739 and as further a despited.

behalf of the said Secretary, under author	ity as delegated at 5	59 F.R. 62739 and as further of 1976	frs.
Mel Martinez, Secretary Department of Housing and Urban Develo	opment		2/2
			15
Ву:			
NATIONAL SERVICING CEN	TER		
STATE OF OKLAHOMA) SS.			
COUNTY OF OKLAHOMA)			
I, the undersigned, a Notary Public in and known to me to be the duty appointed acknowledged that he, being informed of as authorized agent for and on behalf of I F.R. 62739 and as further delegated.	of the contents, signed	the National Servicing Center, app d, sealed and delivered the foregoin	peared before me this day in person and up instrument as his free and voluntary act
Given under my hand and seal this	day of	, 2002.	
			COOK COUNTY
			RECORDER
My commission expires		Notary Public Signature	
			EUGENE "GENE" MOORI
			ROLLING MEADOWS

MEADOWS TO THE STATE OF THE STA

UNOFFICIAL COPY

Subordination Agreement

Mortgagor: Reneral Brand

FHA Case No: /3/-692441

Page 2 of 2

Mel Martinez, Secretary

U.S. Department of Housing and Urban Development

Sharon Lundstrom, Deputy, Director

National Servicing Center

STATE OF OKLAHOMA

COUNTY OF OKLAHOMA

MAILTO: O PREPARE OF BY CARLTON MORTS 49 & SERVICES, PALATINE, IL. 48967 PALATINE, IL. 48967

I, the undersigned, a Notary Public in and for Cklahoma County, Oklahoma, do hereby certify that Sharon Lundstrom, who is personally known to me to be the duly appointed Deputy Director of the National Servicing Center, appeared before me this day in person and acknowledged that she, being informed of the contents, signed, sealed and delivered the foregoing instrument as her free and voluntary act as authorized agent for and on behalf of the Secretary of Housing and Urban Development by virtue of the authority vested in her by 59 F.R. 62739 and as further delegated.

Given under my hand and seal this 24 day of 1/4

RITA CREWS Cleveland County Notary Public in and for