

# UNOFFICIAL COPY

*Reynard Brand*  
*131-692447*  
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### SUBORDINATION OF MORTGAGE

WHEREAS, REYNARD BRAND by mortgage dated the 10<sup>th</sup> day of October, 2001, and recorded as Document Number 0011041016 on November 6, 2001 in the Recorder's office of COOK COUNTY, Illinois, did convey unto the U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT certain premises in COOK County, Illinois described as follows:

0021092821

9233/0097 19 005 Page 1 of 2  
2002-10-04 11:13:29  
Cook County Recorder 26.50



LOT 40 IN BLOCK 25 IN ENGLEFIELD, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS P.I.N. #20-30-421-001

to secure a note in the amount of \$39,000.00

0021092820

WHEREAS, the said REYNARD BRAND by his mortgage dated the 10<sup>th</sup> day of October, 2001 and recorded as Document Number 0011041016 in said Recorder's Office, did convey unto CARLTON MORTGAGE SERVICES, INC., as mortgagee, the said premises to secure payment of \$88,848.00 with interest payable as therein provided; and

WHEREAS, the note secured by the first mortgage is held and owned by the U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT who desires to subordinate the lien of the mortgage securing the same to the lien of the mortgage to be recorded secondly above described.

NOW THEREFORE, in consideration of the premises and of the sum of (\$1) One Dollar in hand paid, the said U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT does hereby covenant and agree with the said CARLTON MORTGAGE SERVICES, INC. as mortgagee that the note owned by said U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT and of the mortgage securing same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the mortgage to said CARLTON MORTGAGE SERVICES, INC. as aforesaid for all advances made on the notes secured by said last named mortgagee and for all other purposes specified herein.

No advances may be made without notice and approval to the U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.

IN WITNESS WHEREOF, the undersigned, Michael B. O'Donnell, Director, National Servicing Center, has hereunto set his hand for and on behalf of the said Secretary, under authority as delegated at 59 F.R. 62739 and as further delegated.

Mel Martinez, Secretary  
Department of Housing and Urban Development

By: \_\_\_\_\_  
NATIONAL SERVICING CENTER

STATE OF OKLAHOMA )  
                                  ) SS.  
COUNTY OF OKLAHOMA )

I, the undersigned, a Notary Public in and for Oklahoma County, Oklahoma, do hereby certify that \_\_\_\_\_, who is personally known to me to be the duly appointed \_\_\_\_\_ of the National Servicing Center, appeared before me this day in person and acknowledged that he, being informed of the contents, signed, sealed and delivered the foregoing instrument as his free and voluntary act as authorized agent for and on behalf of the Secretary of Housing and Urban Development by virtue of the authority vested in him by 59 F.R. 62739 and as further delegated.

Given under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 2002.

My commission expires \_\_\_\_\_

\_\_\_\_\_  
Notary Public Signature

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

*26.50*  
*[Signature]*

