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2002-10-04 11:40:09

Cook County Recorder

28.00



RELEASE OF MORTGAGE

KNOW ALL BY THESE PRESENTS: That the undersigned, Illinois Facilities Fund, an Illinois not for profit corporation ("Lender"), hereby acknowledges the payment of the indebtedness secured by that certain Mortgage executed by The Resurrection Project, an Illinois not for profit corporation, to Lender on October 1, 2002 and filed for record with the Recorder's Office of Cook County, Illinois on May 16, 1994 as Document No. 94437547 ("Mortgage"), and for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby fully releases from the lien, operation and effect of the Mortgage any and all interest of the undersigned in and to the real property secured by the inortgage, which property is more fully described in Exhibit A attached hereto and made a party hereof.

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be duly executed as of September 27, 2002.

ILLINOIS FACILITIES FUND, An Illinois not for profit corporation,

By:

Signature

Name: Trinita Logue

Title: President

Prepared by:

Sam Gussis Sidley & Austin One First National Plaza Chicago, Illinois 60603 After Recording Mail to:

Jennifer Rene Loan Officer Illinois Facilities Fund 300 w. Adams #431 Chicago IL 60606

BOX 333-CTI

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STATE OF Ilingis)
\setminus ()) ss
COUNTY OF Du Tage)
On this <u>97</u> day of September, 2002 before me, <u>Pavid</u> , the undersigned officer, personally appeared Trinita Logue who acknowledged herself to be the President of the Illinois Facilities Fund, an Illinois not for profit corporation and that she, as such President, being authorized to do so, executed the foregoing instrument for the purposes therein contained, by signing on behalf of Illinois Facilities Fund.	
	Signature: MM Corlab
900 PM	Print name: David P. Antoho Notary Public
	Commission Expires: 1/27/03
Coop	OFFICIAL SEAL DAVID P ANTIOHO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 01/27/03
	21093333
	C)

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EXHIBIT A

Property Description

LOTS 42, 43 AND 44 AND LOT 45 (EXCEPT THE EAST 6.7 FEET THEREOF), ALSO, LOT 46 (EXCEPT THE WEST 23.3 FEET THEREOF), ALL OF LOTS 47, 48, 49 AND 50 IN BLOCK 47 IN H.H. WALKER'S SUBDIVISION OF BLOCKS 33, 34, 44 AND PART OF BLOCK 48 IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Common Address: 1514 S. Paulina, Chicago, Illinois

1574 S. Pauli.