

When Recorded Mail To  
SECURITY MORTGAGE, INC.

15 SPINNING WHEEL ROAD, SUITE 410  
HINSDALE, IL 60521  
ATTN: CLOSING DEPARTMENT

UNOFFICIAL COPY

0021093459

213/053-45 001 Page 1 of 2  
2002-10-04 13:59:32  
Cook County Recorder 26.00



0021093459

1410-8050503

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LOAN #: 50208107

PARCEL NUMBER: 03-06-112-020-0000

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to **WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION**  
whose address is **3601 MINNESOTA DRIVE MINNESOTA, MN 55435**

all beneficial interest under that certain Mortgage dated the **10TH** day of **SEPTEMBER, 2002**, executed by **MICHAEL F. CHAPEKIS AND DENISE M. CHAPEKIS, HUSBAND AND WIFE**

**SECURITY MORTGAGE, INC.** as Borrower, to

**21093458**

, at page \_\_\_\_\_, Docket No. \_\_\_\_\_, as Lender, was recorded on \_\_\_\_\_, in Book \_\_\_\_\_, of the records of the County Recorder of **COOK** County, **ILLINOIS**  
and covers real property situated in a said county described as follows:  
**LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated

09/10/02

**SECURITY MORTGAGE, INC.**

By

**ALDO NARIS**

Its **PRESIDENT**

STATE OF **ILLINOIS**

}  
SS.  
}

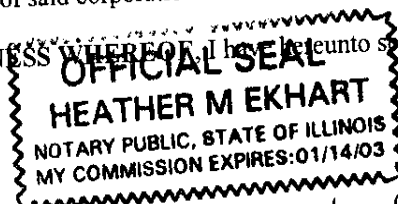
COUNTY OF **DUPAGE**

The foregoing instrument was acknowledged before me, a Notary Public, by **ALDO NARIS**, the **PRESIDENT**, the

and by,  
of **SECURITY MORTGAGE, INC.**

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this **10TH** day of **SEPTEMBER, 2002**.



**Heather M. Ekhart**  
Notary Public  
**HEATHER M. EKHART**

My Commission Expires: **01/14/03**

Residing at: \_\_\_\_\_

**BOX 333-CTI**

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## LEGAL DESCRIPTION

Loan No.: 0013144019

Borrower: MICHAEL F. CHAPEKIS

LOT 73 IN CREEKSIDE UNIT 2, BEING A SUNDIVISION OF PART OF THE NORTH  
1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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