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0021093461

153/1460 4:001 Page 1 of 3
2002-10-04 14:00:05
Cook County Recorder 28.00

Prepared By:

Presidential Mortgage Company

3285 N. Arlington Heights Road
Arlington Heights, IL 60004



After Recording Return To:

Presidential Mortgage Company

3285 N. Arlington Heights Road
Arlington Heights, IL 60004

8048995

[Space Above For Recorder's Use]

3

ASSIGNMENT OF MORTGAGE

LOAN NO. 056262892

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Washington Mutual Bank, FA
75 North Fairway Drive, Vernon Hills IL 60061

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage
September 03, 2002 to secure payment of Ninety Eight Thousand
Eight Hundred and no/100.
(U.S. 98,800.00) executed by Lynn Michaels, A Single Woman

to Presidential Mortgage Company
a corporation organized under the laws of Illinois and whose address
is 3285 N. Arlington Heights Road, Arlington Heights, IL 60004
and recorded in Book, Volume , or Libor No. , at page
(or as No.), by the Cook County Recorder's Office,
State of IL described hereinafter as follows:

21093460

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 03-06-100-018-1188

Commonly known as: 1630 Partridge Court #4
Arlington Heights, IL 60004

BOX 333-CTI

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

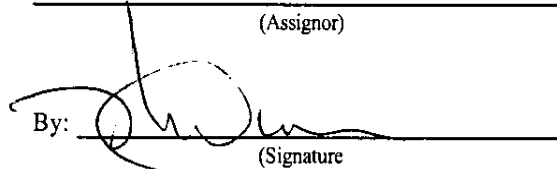
TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Presidential Mortgage Company

Witness

(Assignor)

Witness

By: 
(Signature)

Maureen Williams
Operations Manager

STATE OF Illinois

COUNTY OF Cook

21093461

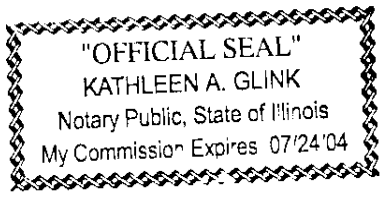
On September 03, 2002, before me, the undersigned a Notary Public in and for said County and State, personally appeared Lynne Ferrante, known to me to be the Operations Manager of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Notary Public

My Commission Expires: 7/24/04



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008048975 LZ
STREET ADDRESS: 1630 PARTRIDGE CT. #4
CITY: ARLINGTON HEIGHTS COUNTY: COOK
TAX NUMBER: 03-06-100-018-1188

LEGAL DESCRIPTION:

PARCEL 1: UNIT 1927-4 IN PHEASANT TRAIL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 1 IN PHEASANT TRAIL SUBDIVISION SECOND ADDITION SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85155810 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 85155810

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