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0021093476

213/07 45 001 Page 1 of 3  
2002-10-04 14:04:08  
Cook County Recorder 28.00

Prepared By:

HELEN CHEN  
34 NORTH CASS AVENUE  
WESTMONT, ILLINOIS 60559



and When Recorded Mail To

HOMELAND MORTGAGE COMPANY  
34 NORTH CASS AVENUE  
WESTMONT  
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

3/Book

# Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0010674091

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION**  
**3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 5, 2002**  
executed by

**ANTHONY JOSEPH BYLAK AND  
KATHARINE ANNE BYLAK, HUSBAND AND WIFE**

to **HOMELAND MORTGAGE COMPANY**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **34 NORTH CASS AVENUE  
WESTMONT, ILLINOIS 60559**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_

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described hereinafter as follows: **COOK** County Records, State of **ILLINOIS**, as Document No. \_\_\_\_\_  
(See Reverse for Legal Description)

Commonly known as **119 N. HARVARD, ARLINGTON HEIGHTS, ILLINOIS 60005**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF \_\_\_\_\_

HOMELAND MORTGAGE COMPANY

On SEPTEMBER 10, 2002 before \_\_\_\_\_  
(Date of Execution)

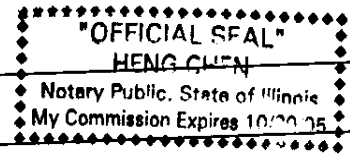
me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By:   
Its: **Zhu Chen  
President**

known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.  
Notary Public \_\_\_\_\_ County,

By: \_\_\_\_\_  
Its: **BOX 333-CTI**

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires \_\_\_\_\_

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Rev. 05/05/97 DPS 049

03-30-301-081-0000

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21093476

PLEASE SEE ATTACHED LEGAL DESCRIPTION.

RIDER - LEGAL DESCRIPTION

001087409 1

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ORDER NO.: 410 - 008050651  
ESCROW NO.: 1409 - 022092113

1

STREET ADDRESS: 119 NORTH HARVARD  
CITY: ARLINGTON HEIGHTS ZIP CODE: 60005  
TAX NUMBER: 03-30-301-061-0000

COUNTY: COOK

21093476

## LEGAL DESCRIPTION:

LOT 1 IN NAGEL AND KOEPL'S RESUBDIVISION OF PART OF LOT 5 IN BLOCK 2 IN HOELZ' ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID NAGEL AND KOEPL'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 6, 1968 LR2391585, IN COOK COUNTY, ILLINOIS.

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