

UNOFFICIAL COPY

0021093589  
2146/0155 25 001 Page 1 of 2  
2002-10-04 14:18:48  
Cook County Recorder 26.50

PREPARED BY:

RICK J. PALANDRI  
1ST MORTGAGE OF ILLINOIS, INC.  
127 E. LAKE STREET, SUITE 200 SUITE 200  
BLOOMINGDALE, IL 60108



0021093589

AND WHEN RECORDED MAIL TO

NAME 1ST MORTGAGE OF ILLINOIS, INC.

ADDRESS 127 E. LAKE STREET, SUITE 200 S  
CITY & BLOOMINGDALE, IL 60108  
STATE

0021093588

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 0011095668

43008230(1/2) Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Wells Fargo Home Mortgage Inc.  
A California Corporation 800 LaSalle Avenue, Suite 1000  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated September 13th, 2002 executed by Christopher Reyes, A Single Man and Elma  
A. Reyes, married to Rodelo V. Reyes\*\*  
to 1ST MORTGAGE OF ILLINOIS, INC. and whose principal place of  
a corporation organized under the laws of THE STATE OF ILLINOIS  
business is  
127 E. LAKE STREET, SUITE 200 SUITE 200, BLOOMINGDALE, IL 60108  
and recorded in Liber AS Doc Page(s) # \_\_\_\_\_ County Records.  
State of \_\_\_\_\_ COOK described hereinafter as follows:

2  
JH

LOT 33 IN BLOCK 4 IN KENDALL'S BELMONT AND 56TH AVENUE SUBDIVISION  
PF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

P.I.N.: 13-28-103-032  
ITEM # 13-28-103-032  
WARD #  
ALSO KNOWN AS: 3122 N Long Ave, Chicago, IL 60641

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MIN: MERS Phone:

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1st Mortgage of Illinois, Inc.

STATE OF <sup>IL</sup>  
COOK COUNTY OF

September 13, 2002

On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said County and State, personally appeared RICK J. PALANDRI known to me to be the President and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors; and that he/she acknowledges said instrument to be the true act and deed of said corporation.

Notary Public

County,

My Commission Expires

*[Handwritten signature]*  
Cook County Clerk

RICK J. PALANDRI

By:

Its:

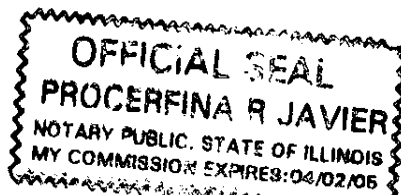
President

By:

Its:

Witness:

Witness:

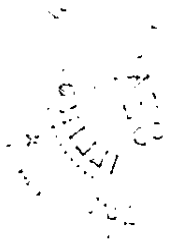


(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Cook County Clerk's Office

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