GEORGE E. COLE® LEGAL FORMS UNOFFICIAL CO

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Cook County Recorder

28.50

## 0021093854

## WARRANTY DEED Statutory (Illinois) (Corporation to Individual)

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PT-3188 1000 THE GRANTOR

EICOR ITITLE INSURANCE

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	Q.	Beverly Road,	L.L.C.		
a corporation created and e	existing v nder	and by virtue of th	e laws of the State of _	Illinois	and duly authorized
to transact business in the	State of	Minois	, for and in consider	ration of the sum of	<u>Ten and</u>
00/100		DOLLARS, and oth	er good and valuable co	onsiderations	
. 2007			ant to authority given	by the Board of	Directors
of said corporation, CONV	EYS and WA	RRANTS to			
Marc N. Gryzlo & +husband ar	Nina M. ( nd wife	aryzlo, ** as-jo no+ as ) no+ as	nt tenants, 2120 oils thereints Tenants by Address of Grantee)	) Hassell Road , notas E ナル Entires	, #107, Hoffman states, IL 60195
the following described Real					State of Illinois, to wit:
See attached leg	al descri	otion.	C	Sty O.	
Permanent Real Estate Inc	lex Number(s	):06-04-100-	009-0000		
Address(es) of Real Estate SUBJECT TO: covenants	:: <u>5455 M</u> , conditions a	cDonough Road, nd restrictions of re	Hoffman Estates cord,	s, IL 60192	<u>C</u>
Document No.(s) for2001 In Witness Whereof, said G	_ and subsequ	ient years.			ume to be signed to these
presents by its	President,	and attested by its		Secretary, this	30th day of
August	20 <u>02</u>	<u>.</u> .		•	
	BEVERLY	ROAD, L.L.C.			<u> </u>
Impress	Ву	45		$\supset$	(Name of Corporation)
Corporate Seal Here	Attest:		That Clark	• ————————————————————————————————————	President
*-4			V		Secretary

	UNOFF	ICIAL C	OPY	<b>?*</b> . >2
GEORGE E. COLE® 21093854 6193854			то	WARRANTY DEED Corporation to Individual
	village of Hoffman estates real estate transfictax  24491 s 76484  Illinois, County ofCook_	Sp. I, the unde Kenneth Struck	rsigned, a Notary Public	c in and for the County — personally known to
me to be	President of the Beve corporation, and Fr			nally known to me to be
SUSA NOTARY PUB MY COMMENTA MY	IAL SEAL  IN FOTLAND  IN FOTLAND  IN FOTLAND  IN FOTLAND  IN POTLAND  IN POTLA	wledged that as such delivered the said instruments, pursuant to authority give free and voluntary act, and purposes therein set forth.	President and cause in the core by the Board of	ared before me this day and
This inst	rument was prepared by	rer, 1904 Wright Blv (Name and	vd., Schaumburg,	
MAIL T	(Address)		& Nina M. Gryz1 (Name)  Donough Road (Address)	O
ØR.	RECORDER'S OFFICE BOX NO	<u>HOTTMAN</u>	(City, State and 2	

## **UNOFFICIAL COPY**

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UNIT NUMBER 5455 IN PRINCETON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 1 THROUGH 5 INCLUSIVE IN PRINCETON, UNIT 2, BEING A SUBDIVISION IN PART OF FRACTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 2001 AS DOCUMENT 0010169851, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010902176, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 5455 McDONOUGH RD., HOFFMAN ESTATES, IL 60192 PERMANENT DDEX NO: 06-04-100-009-0000



