Cook County Recorder

26.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

0021094154

This instrument mist be recorded in:
COOK County, IL
Recording Requested Ly:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
CALIXTO ARROYO
717 S CLAREMONT AVE
CHICAGO, IL 60612

SATISFACTION OF MORTGAGE

Loan #: 0030879027 LPS #: 73 145 Bin #: 09-26-02MC

KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, LIC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a Certain MORTGAGE dated 8/8/97 made and
executed by CALIXTO ARROYO and EMILIA ARROYO, HUSBAND AND WIFE to secure
payment of the principal sum of \$290500.(0 Dollars and interest to BANC ONE
MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 8/15/97
as Instrument #: 97-598265 in Book: -- on Page: -- (Re-Recorded: Inst#: -BK: --, PG: --) is PAID AND SATISFIED; and does rereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: LOT 20 IN BLOCK 1 IN COMMISSIONER'S SUBJIVISON OF BLOCK 15 IN MORRIS AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SCUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 17-18-309-009

Property Address: 717S CLAREMONT AVE, CHICAGO, IL 60612.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 27, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY Joe Rojo, Vice President IL 021 731145 0030879027_GRP4

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UNOFFICIAL COPY

Property of County Clerk's Office

STATE OF COUNTY OF Orange

ON September 27, 1002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized caracity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrumerc. WITNESS MY hand and official seal.

> J. GARCIA Comm. # 1330492 NOTARY PUBLIC CALIFORNIA Orange County My Comm. Expires Nov. 17, 2005

J. Garcia Notary Public

Clark's Office Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

B23002 (MIN #:)

9/30/02

10/5/02

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