

UNOFFICIAL COPY

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2002-10-04 15:30:39

Cook County Recorder 28.50



0021094215

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF591 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
HAVEN COCKERHAM  
190 E WALTON PLACE #501  
CHICAGO, IL 60611

SATISFACTION OF MORTGAGE

Loan #: 4854884 LPS #: 727657 Bin #: 09-30-02MV



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. As Attorney  
In Fact For First Union National Bank of North Carolina, as Trust  
Adminstrator hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,  
that a certain MORTGAGE dated 10/1/98 made and executed by HAVEN E. COCKERHAM  
and TERRY W. COCKERHAM, HUSBAND AND WIFE to secure payment of the principal  
sum of \$713600.00 Dollars and interest to NORWEST MORTGAGE, INC. in the  
County of COOK and State of IL Recorded: 10/6/98 as Instrument #: 98-897804  
in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number, as  
the case may be.

Legal Description: SEE: EXHIBIT A, PAGE 3

Tax ID No.: 1703208027

Property Address: 190 EAST WALTON PL., CHICAGO, IL 60611.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on October 01, 2002.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. As Attorney In  
Fact For First Union National Bank of North Carolina, as Trust Adminstrator  
Rec. 8/7/2002 as Inst: 0020865030 as Mortgagee

BY Christina Ling, Vice President


IL\_021\_727657\_4854884\_GRP4

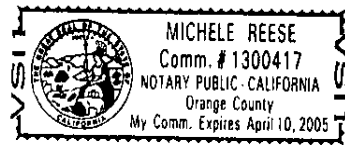
A

3/5/09

STATE OF CA  
COUNTY OF ORANGE

ON October 01, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
MICHELE REESE  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) X02001  
9/18/02

10/4/02  
B

Proprietor of Cook County Clerk's Office

**EXHIBIT A**

Loan#: 4854884 LPS#: 727657 Bin #: 09-30-02MV



PARCEL 1: UNIT NUMBER 501 IN THE REGENT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 3 AND LOTS 4 THROUGH 8, BOTH INCLUSIVE, IN MAYFAIR-REGENT RESUBDIVISION OF LAND, PROPERTY AND SPACE IN THE EAST 1/2 OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97640252 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 96869215 AND EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 96869216 AND AS AMENDED BY DOCUMENT NUMBER 67640251.

PARCEL 3: AN EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR STORAGE PURPOSES TO THE USE OF RS-4, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF MAYFAIR CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96869217, AS AMENDED BY SECOND AMENDMENT RECORDED AS DOCUMENT NUMBER 97459262, AS CREATED BY DOCUMENT NUMBER 96869215 AND AS GRANTED BY DEED RECORDED AS DOCUMENT NUMBER \_\_\_\_\_

PARCEL 4: UNIT P-57 IN THE 180-190 EAST WALTON GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 IN MAYFAIR-REGENT RESUBDIVISION OF LAND, PROPERTY AND SPACE IN THE EAST 1/2 OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96869218 AND AS AMENDED BY DECLARATION RECORDED AS DOCUMENT NUMBER 97036328, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.