GEORGE E. COLE® LEGAL FORMS

OFFICIAL CO No. 836-REC

May 1996

2002-10-04 15:21:59

Cook County Recorder

26.50

RELEASE OF MORTGAGE OR TRUST **DEED BY INDIVIDUAL (ILLINOIS)**

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THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST FILED.

KNOW ALL MEN BY THESE PRESENTS, That Neil M. Henderson
5518 Walker Woods Lane, Salt Lake Cicy, Utah
of the County of and State of for and in consideration of the payment of the indebtedness secured
by the <u>mortgage</u> hereinafter mentioned, and the cancellation of all no es thereby secured, and of the sum of one dollar,
the receipt whereof is hereby acknowledged, do es hereby REMISE, RELE ASE, CONVEY, and QUIT CLAIM unto
Yale C. Henderson, 2104 West Waveland, Chicago, 11 inois 60618
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain mortgage, bearing date the 15th day of February, 18 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 00630655, to the
premises therein described as follows, situated in the County of Cook , State of Illinois, to wit:
The east 1/2 of Lot 21 and Lot 22 in Frank H. Ireland's Subdivision of the west 1/2 of the east 1/2 of Lot 2 in George Seller's Subdivision of the southeast 1/4 of the northwest 1/4 of Section 19, Township 40 north, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

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			2001140	nou _	(SEAL)
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	was propared by	000 17. 1 7. 3	(VAMF)		
		820 West Jack		uite 300, Chi	60605
			(ADDRESS)	07.77	ARY PUBLIC
STATE OF \mathcal{U}	tab.	\	!	4641	South 2300 East le City, Utah 54117
COUNTY OF	Tah Salt Lake			My Co	ommission Expires larch 31, 2004
COUNTIONS	July Marco)	į	STA	TE OF UTAH
. Ma	rlene Rees		•		•
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	and for the said County, in . Hender Son				
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subscribed to the	foregoing instrument, appe	eared before me this day	in person and acknow	vledged thati	ne as such
			d and delivered the said	d instrument as	_ free and voluntary
	and purposes therein set forth	a-hd	_ day of Septem	1 = 2000]
Given und	ler my hand and official seal		_ day of	LIAL X	
	VLE OF UTAH		1100	Notary Public	
	series in Expires			2/21/04	
	ske City, Utah 84117		Commission expires	2/3//07	
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