

0628053316 Min #
Property Address:
1655 FOREST DRIVE
GLENVIEW, IL 60025
P.I.N: 04-30-403-013

UNOFFICIAL COPY

0021094546

9234/0071 43 005 Page 1 of 2
2002-10-04 14:44:50
Cook County Recorder 26.50

Drafted By: TANISHA WHEELER
CitiMortgage, Inc.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department

When recorded return to:
RUTH BOLOTIN
1655 FOREST DR
GLENVIEW, IL 60025-1405

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date MAY 17, 1993 made and executed by RUTH BOLOTIN MARRIED TO ELLIOT BOLOTIN WHO IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS of the First part, to OXFORD BANK & TRUST of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber N/A page N/A, Doc No. 43408630, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: SEPTEMBER 20, 2002

SEE ATTCHED LEGAL DESCRIPTION

CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR FIRST TRUST N.A., AS TRUSTEE

BY:

P. Reeder
Assistant Secretary

State of Michigan
County of Oakland

On SEPTEMBER 20, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR FIRST TRUST N.A., AS TRUSTEE and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

CAROLYN FARKAS
Notary Public, Oakland County, MI
My Commission Expires 03-06-2006

Notary Public



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RIDER - LEGAL DESCRIPTION

04-30-403-013

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LOT 2 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 2, SAID POINT BEING 11.59 FEET NORTH OF THE SOUTH EAST CORNER OF SAID LOT 2; THENCE WEST ALONG THE SOUTH WALL OF A ONE STORY FRAME AND GLASS GREENHOUSE; 3.88 FEET TO THE SOUTH WEST CORNER OF SAID GREENHOUSE; THENCE NORTH ALONG THE WEST WALL OF SAID GREENHOUSE, 20.50 FEET TO THE NORTH WEST CORNER OF SAID GREENHOUSE; THENCE EAST ALONG THE NORTH LINE OF SAID GREENHOUSE 2.46 FEET TO THE EAST LINE OF SAID LOT 2; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 2 TO THE POINT OF BEGINNING) IN VIRGINIA WOODS UNIT NUMBER 1, A SUBDIVISION OF PART OF THE WEST 607.40 FEET OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, LYING SOUTH OF THE CENTER OF LAKE AVENUE AND NORTH OF THE SOUTH 1200.0 FEET THEREOF, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-30-403-013

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