UNOFFICIAL CO1931/094745

2002-10-04 15:35:37

Cook County Recorder

28.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE**

MORTGAGE OR DEED

TRUST

OF

FILED.

Loan No. 000000001956379020

WAS

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, foes hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Donna Peterson And Thomas W. Peterson, Wife And Husband, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand wna soever they may have acquired in, through or by a certain Mortgage, bearing the date of June 28, 1999, and recorded on July 6, 1999, in Document 9964135 in the Recorder's Office of Cook County, on the premises therein described as fellows, situated in the County of Cook, State of Illinois, to wit:

PIN #07184030770000: SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 711 HUNTLEY COURT, SCHAUMBURG, IL, 60194-0000

Witness my hand and seal August, 5, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

onna Acree

Vice President



UNOFFICIAL COPY

Property of Cook County Clark's Office

UNOFFICIAL CC

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 5, 2002

Katherine D. Harris Notary Public

Lifetime Commission

Loan No: 000000001956379020

County of: Cook FOOT COUNTY CLERT'S OFFICE Investor No: C62

Prepared by: Anchell Johnson Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203





Manpr, unit one, being a subdivision of the West 1/2 of the Township 1 North, Range 40, East of the Third Principal e plat thereof registered in the Office of the Registrar of Titles of ecember 3, 1971 as Document Number 2596883.

tenant to and for the benefit of Parcel 1 as defined and set forth in fice of the Registrar of Titles of Cook County, Illinois December 3, 1889 and as created by deed from Levitt and Sons Incorporation to d February 25, 1972 and filed June 26, 1972 as Document 2631388.

Property of Cook County Clerk's Office 21094745