

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



Loan No. 00000001004097733

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Julie L Varga, John Varga, Wife & Husband, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 30, 1999, and recorded on March 31, 1999, in Volume/Book 4098 Page 0175 Document 993313577 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 14281180501007 AND 14281180501019 SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 455 W OAKDALE AVE UNIT 2, CHICAGO, IL, 60657-0000

Witness my hand and seal July, 18, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Donna Acree
Vice President



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State of Illinois, County of Cook, Clerk of the Court

Property of Cook County Clerk's Office

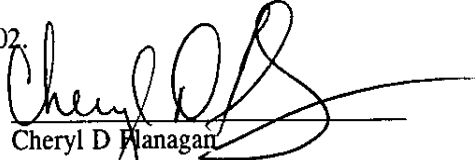
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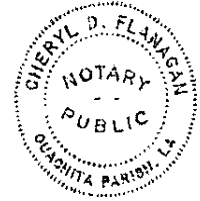
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 18, 2002.



Cheryl D. Flanagan
Notary Public
Lifetime Commission



Prepared by: Stephanie M Harris
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001604097733

County of: Cook
Investor No: 070
Investor Category:
Investor Loan No: 240005339807



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COOK

COUNTY, ILLINOIS

PARCEL 1: UNITS 2/ AND PU 1 IN THE OAKDALE CONDOMINIUMS AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THAT PART OF THE WEST 15 FEET OF LOT 2 LYING NORTH OF THE SOUTH
70.08 FEET OF SAID LOT AND THAT PART OF LOTS 3 AND 4 LYING NORTH
OF THE SOUTH 70.08 FEET OF SAID LOTS ALL IN THE SUBDIVISION OF
LOTS 9 TO 16 INCLUSIVE IN BLOCK 2 IN GILBERT HUBBARD'S ADDITION
TO CHICAGO, IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION
28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96411889,
TOGETHER WITH A UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
See Attached Legal Description

ILLINOIS-SINGLE FAMILY-FNMA/FILMC UNIFORM INSTRUMENT
C-1205LT Page 1 of 6 (Rev. 10/94)
Replaces MAR-1205 (Rev. 5/91)

Form 3014 9/90

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