

UNOFFICIAL COPY 0021094747

2148/0261 41 001 Page 1 of 3  
2002-10-04 15:35:55  
Cook County Recorder 28.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000001963796355

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that FLAGSTAR BANK, FSB, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Sidney Fohrman, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 4, 2001, and recorded on January 8, 2001, in Document 0010017178 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN \*17093030550000 SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 550 W. FULTON ST. 504, CHICAGO, IL, 60661-0000

Witness my hand and seal July, 11, 2002.

FLAGSTAR BANK, FSB

  
Lakesha Brooks  
Vice President

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P3  
S  
my

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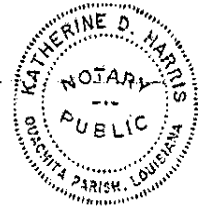
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lakesha Brooks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as FLAGSTAR BANK, FSB free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 11, 2002.



Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Jeannetta Jackson  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001963796355

County of: Cook  
Investor No: 46B  
Investor Category:  
Investor Loan No: 241675899149



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Parcel 1:

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Unit 504 and Parking Space P-20 in 550 W. Fulton Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

Lot 3 in Fulton Station 1st Resubdivision being a resubdivision of Fulton Station Subdivision in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded August 4, 1998 as document number 98682131, in Cook County, Illinois.

Which survey is attached as Exhibit "B" to the declaration of condominium recorded August 29, 2000 as document number 00668990 and as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2:

Easements for ingress and egress for the benefit of parcel 1 aforesaid, as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for Fulton Station Master Homeowners Association recorded August 12, 1998 as document number 98710624, as amended from time to time.

The Mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements, and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

PIN # 17-09-303-055

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