

UNOFFICIAL COPY

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2002-10-07 08:04:32  
Cook County Recorder 28.50



0021095289

**WARRANTY DEED**

**MAIL TO:**

Mr. Jerome C. Majewski  
Attorney at Law  
610-1 Crystal Point Drive  
Crystal Lake, Illinois 60014



**SEND SUBSEQUENT TAX BILLS TO:**

Ms. Ursula A. Snow  
3156 Carriageway Court  
Arlington Heights, Illinois 60004

**THE GRANTOR(S),**

**GAIL B. FELICE, WIDOWED NOT REMARRIED**

of the City of Arlington Heights, County of Cook, State of Illinois for the consideration of Ten and 00/XX-----  
(\$10.00) DOLLARS, and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S)  
to wit

*MARRIED*  
**URSULA A. SNOW, A ~~SINGLE~~ WOMAN**

All of Grantor's interest in the following described Real Estate situated in the County of Cook in the State of  
Illinois, to wit

see attached legal

Commonly known as: **3156 Carriageway Court, Arlington Heights, Illinois 60004**

P.I.N.: 03-08-213-033-1092

Subject to conditions, covenants, easements and restrictions of records and real estate taxes for 2001 and  
subsequent years.

And the said grantors hereby expressly waive and release any and all right or benefit under and by virtue of  
any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution  
or otherwise. This is homestead property.

me

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DATED this 25th day of September, 2002.

0021095289

**X** Gail B. Felice

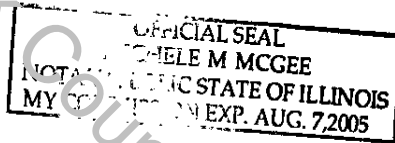
**GAIL B. FELICE**

State of Illinois )  
                          ) SS  
County of Cook

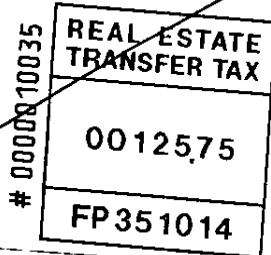
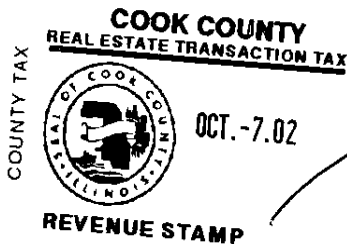
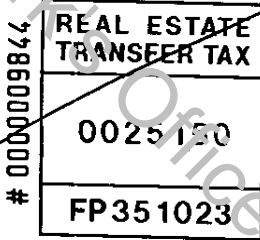
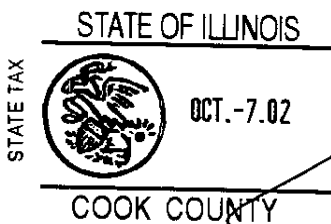
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GAIL B. FELICE is/are personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 25 day of September, 2002.

Commission expires \_\_\_\_\_ [Signature] Notary Public



This instrument was prepared by MORTON J. RUBIN, 3100 Dundee Road, #502, Northbrook, Illinois 60062, #22954



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MORTON JAY RUBIN P.C. AS AN AGENT FOR  
COMMONWEALTH LAND TITLE INSURANCE COMPANY  
1941 Rohlwing Road Rolling Meadows, IL 60008

0021095289

## ALTA Commitment Schedule A1

File No.: R106768

PROPERTY ADDRESS: 3156 CARRIAGEWAY COURT  
ARLINGTON HEIGHTS, IL 60004

### LEGAL DESCRIPTION:

UNIT 1902 IN BUILDING 19 IN THE TOWNHOMES AT FRENCHMEN'S COVE CONDOMINIUM AS DELINEATED ON A SURVEY OF A PART OF LOT 42 AND LOT 45 IN FRENCHMEN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 AND KNOWN AS TRUST NUMBER 113490 AND LASALLE NATIONAL BANK TRUST, N.A., SUCCESSOR TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 21, 1985 AND KNOWN AS TRUST NUMBER 109694, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON OCTOBER 25, 1989 AS DOCUMENT 89505617, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS MAY BE AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS MAY BE AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 03-08-213-033-1092

Clerk's Office