

# UNOFFICIAL COPY

0021095481

2177/0069 18 001 Page 1 of 2  
2002-10-07 09:48:32  
Cook County Recorder 26.00

RECORDING REQUESTED BY  
PROGRESSIVE MORTGAGE SERVICES, LLC

AND WHEN RECORDED MAIL TO  
WASHINGTON MUTUAL  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, IL 60061



0021095481

Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **WASHINGTON MUTUAL BANK, FA**

**ITS SUCCESSORS AND/OR ASSIGNS**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 27, 2002**  
executed by **OLIVIA C. BROBST MARRIED TO JAMES R. BOBST**

2

to **PROGRESSIVE MORTGAGE SERVICES, LLC**  
corporation **16 EAST U.S. HIGHWAY 30 SCHERERVILLE, IN 46375**  
organized under the laws of **INDIANA**

and whose principal place of business is

and recorded concurrently herewith  
State of **ILLINOIS**, page(s)  
described hereinafter as follows:

**COOK** County Records,

21095480

**LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF**

Tax No. **27-15-305-032-0000**

Commonly known as: **15753 CHESTERFIELD LANE ORLAND PARK, IL 60462**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**PROGRESSIVE MORTGAGE SERVICES, LLC**

On **SEPTEMBER 27, 2002**  
(Date of Execution)

before me, the undersigned, a Notary Public in and for said  
County and State, personally appeared  
**ALAN J. CANN**

known to me to be the **PRESIDENT**

By: **ALAN J. CANN**  
Its: **PRESIDENT**

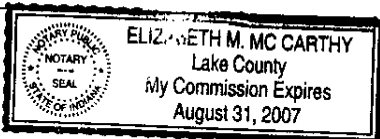
By:  
Its:

Witness **Elizabeth M. McCauley**

Witness

and  
known to me to be the  
of the corporation herein which executed the within instrument,  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that to be he/she acknowledges said instrument the  
free act and deed of said corporation.

Notary Public  
My Commission Expires:



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## LEGAL DESCRIPTION

Loan No.: 053998415

Borrower: OLIVIA C. BROBST

### PARCEL 1:

LOT 63 IN VILLAGE OF SQUARE OF ORLAND TOWNHOMES UNIT TWO, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT 87089391.

### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT OF SUBDIVISION AS CONTAINED IN THE DECLARATION RECORDED AS DOCUMENT 86565693 AND AMENDED BY DOCUMENT 87280508.

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